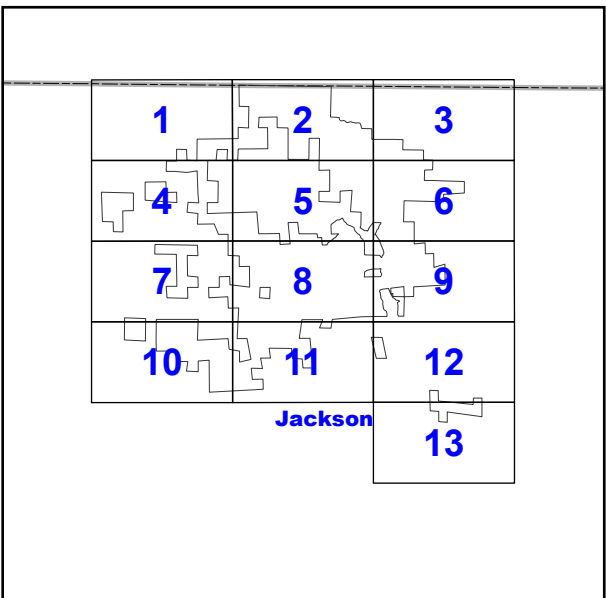
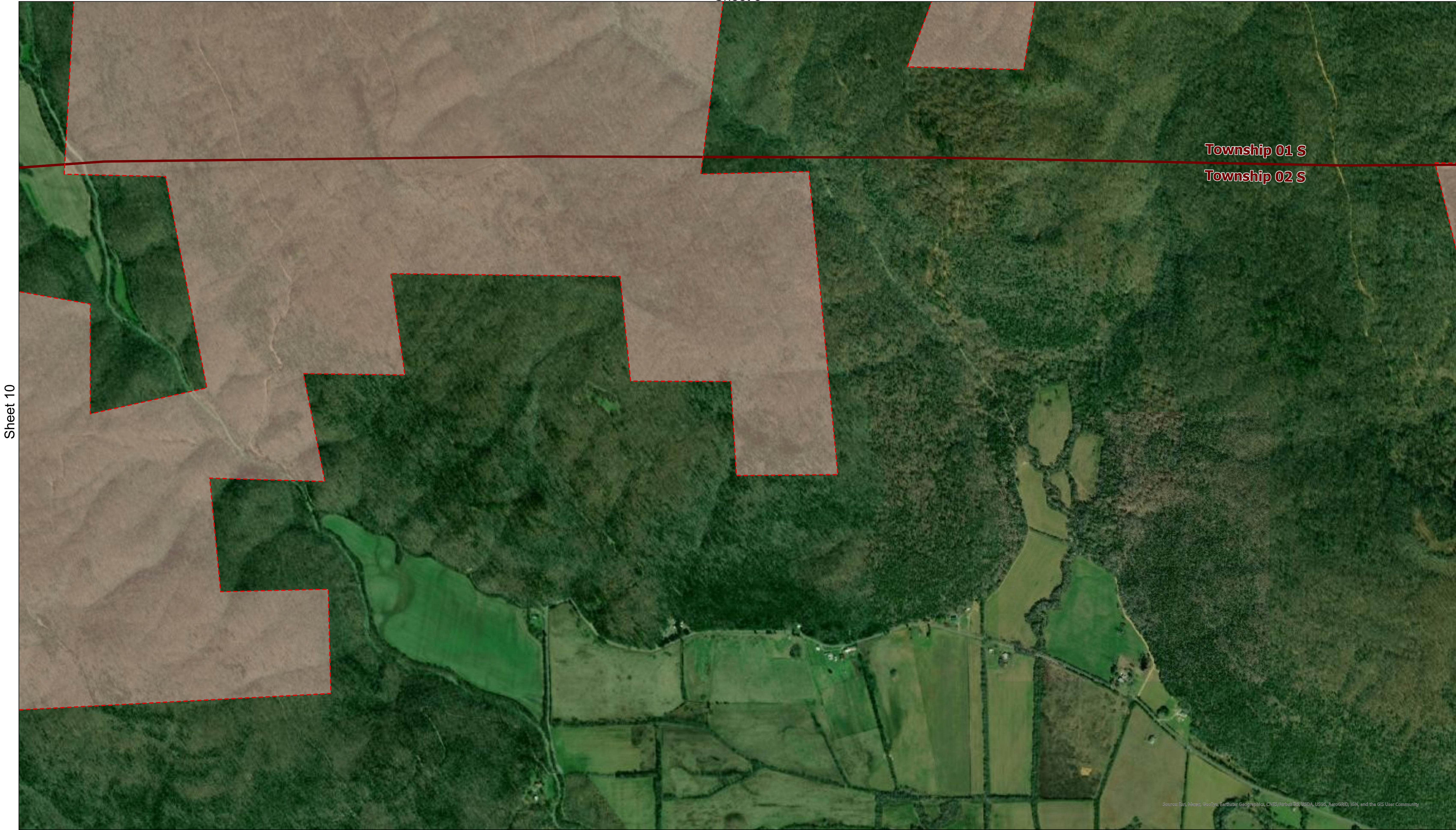


JACKSON COUNTIES  
T 01-02 S R 06 E

Sheet 8



SHEET INDEX

PROJECT BOUNDARY DESCRIPTION

- |  |                   |  |                           |
|--|-------------------|--|---------------------------|
|  | PROJECT BOUNDARY  |  | NATURAL UNDEVELOPED       |
|  | PROHIBITED ACCESS |  | HUNTING LANDS             |
|  | RECREATION        |  | PROPOSED RECLASSIFICATION |
|  | PROPOSED REMOVALS |  | PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R L HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

DRAWN BY DLM DATE July 11, 2020

SHEET NO. 11 OF 38 SHEETS



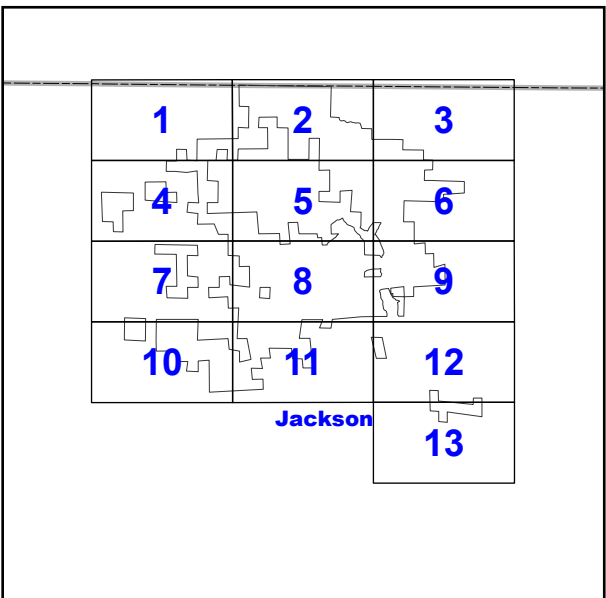
JACKSON COUNTIES  
T 01-02 S R 06-07 E

Sheet 9



Sheet 11

Sheet 13



SHEET INDEX

PROJECT BOUNDARY DESCRIPTION

- |                   |                           |
|-------------------|---------------------------|
| PROJECT BOUNDARY  | NATURAL UNDEVELOPED       |
| PROHIBITED ACCESS | HUNTING LANDS             |
| RECREATION        | PROPOSED RECLASSIFICATION |
| PROPOSED REMOVALS | PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R L HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

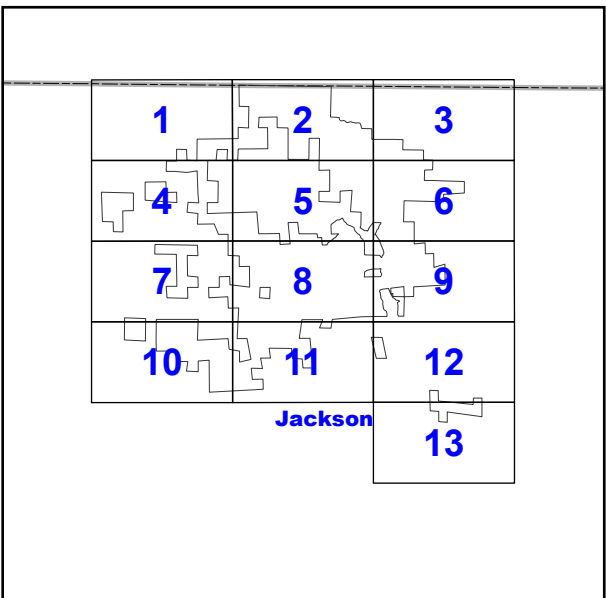
DRAWN BY DLM DATE July 11, 2020

SHEET NO. 12 OF 38 SHEETS



JACKSON COUNTIES  
T 02 S R 06-07 E

Sheet 12



SHEET INDEX

PROJECT BOUNDARY DESCRIPTION

- |                   |                           |
|-------------------|---------------------------|
| PROJECT BOUNDARY  | NATURAL UNDEVELOPED       |
| PROHIBITED ACCESS | HUNTING LANDS             |
| RECREATION        | PROPOSED RECLASSIFICATION |
| PROPOSED REMOVALS | PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R L HARRIS HYDROELECTRIC PROJECT NO. 2628

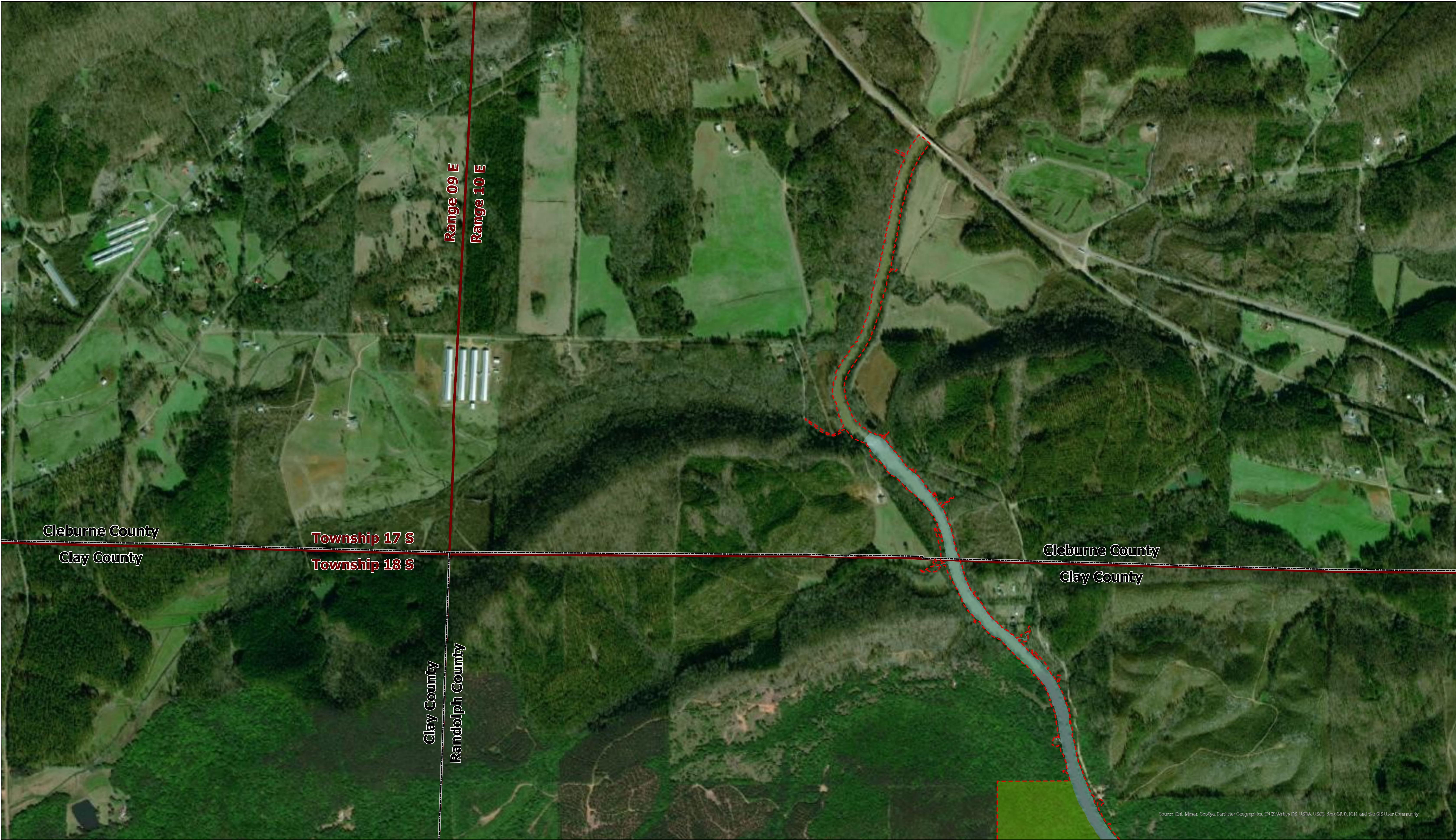
DETAIL PROJECT SMP CLASSIFICATION

DRAWN BY DLM DATE July 11, 2020

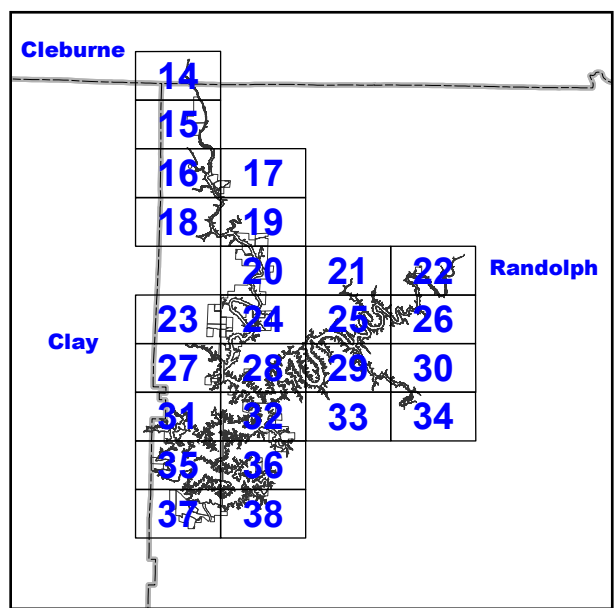
SHEET NO. 13 OF 38 SHEETS



CLAY, CLEBURNE & RANDOLPH COUNTIES  
T 17-18 S R 09-10 E



Sheet 15



SHEET INDEX

PROJECT BOUNDARY DESCRIPTION

- |  |                   |  |                           |
|--|-------------------|--|---------------------------|
|  | PROJECT BOUNDARY  |  | NATURAL UNDEVELOPED       |
|  | PROHIBITED ACCESS |  | HUNTING LANDS             |
|  | RECREATION        |  | PROPOSED RECLASSIFICATION |
|  | PROPOSED REMOVALS |  | PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R. L. HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

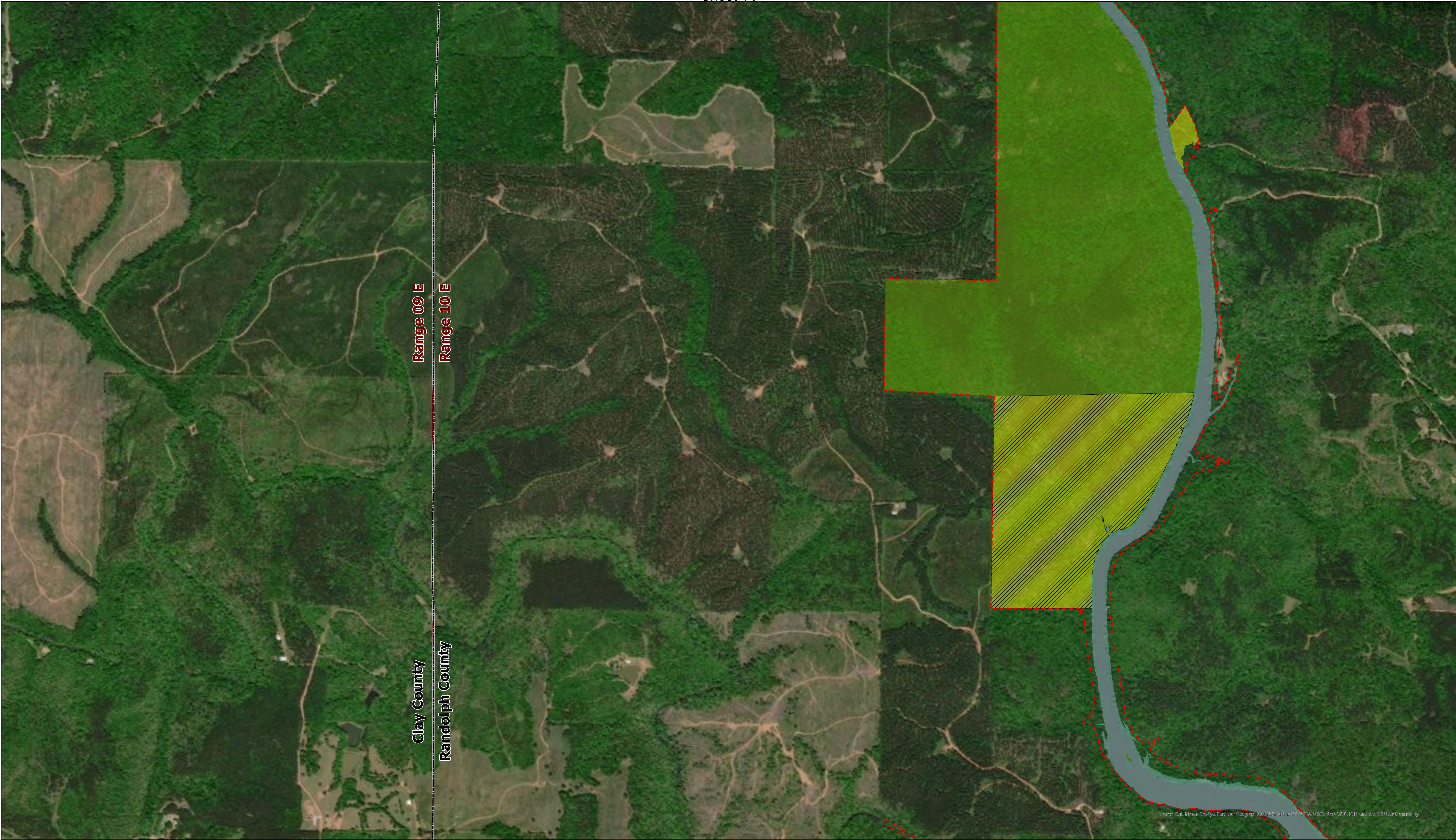
DRAWN BY DLM DATE July 11, 2020

SHEET NO. 14 OF 38 SHEETS

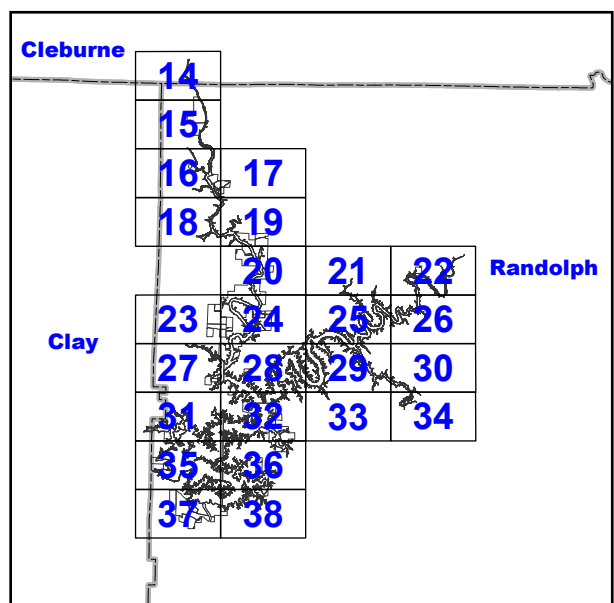


CLAY & RANDOLPH COUNTIES  
T 18 S R 09-10 E

Sheet 14











Sheet 16



SHEET INDEX

PROJECT BOUNDARY DESCRIPTION

- |   |   |
|---|---|
|  PROJECT BOUNDARY  |  NATURAL UNDEVELOPED       |
|  PROHIBITED ACCESS |  HUNTING LANDS             |
|  RECREATION        |  PROPOSED RECLASSIFICATION |
|  PROPOSED REMOVALS |  PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R. L. HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

DRAWN BY DLM DATE July 11, 2020

SHEET NO. 15 OF 38 SHEETS



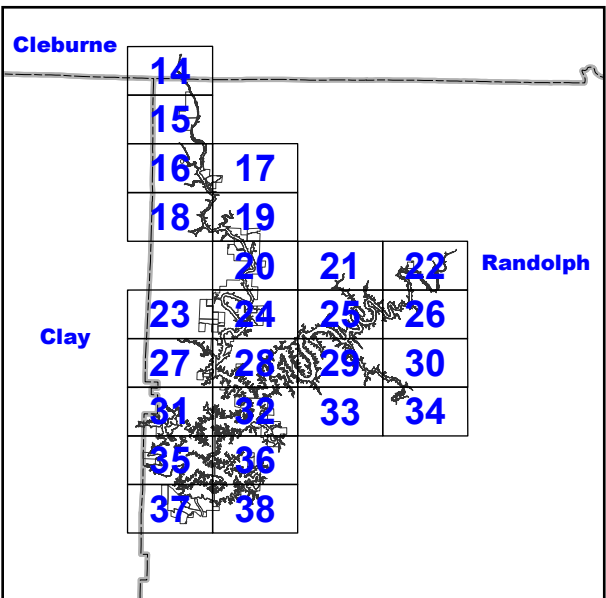
CLAY & RANDOLPH COUNTIES  
T 18 S R 09-10 E

Sheet 15



Sheet 17

Sheet 18



SHEET INDEX

PROJECT BOUNDARY DESCRIPTION

- |  |                   |  |                           |
|--|-------------------|--|---------------------------|
|  | PROJECT BOUNDARY  |  | NATURAL UNDEVELOPED       |
|  | PROHIBITED ACCESS |  | HUNTING LANDS             |
|  | RECREATION        |  | PROPOSED RECLASSIFICATION |
|  | PROPOSED REMOVALS |  | PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R. L. HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

DRAWN BY DLM DATE July 11, 2020

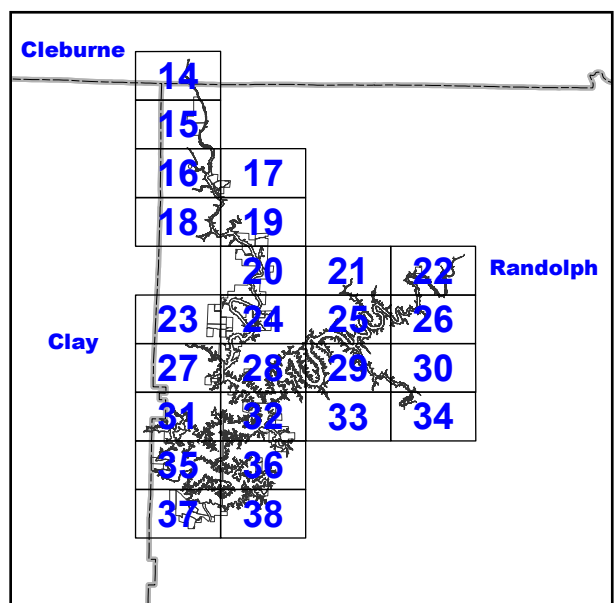
SHEET NO. 16 OF 38 SHEETS



RANDOLPH COUNTY  
T 18 S R 10 E



Sheet 19



SHEET INDEX

PROJECT BOUNDARY DESCRIPTION

- |  |                   |  |                           |
|--|-------------------|--|---------------------------|
|  | PROJECT BOUNDARY  |  | NATURAL UNDEVELOPED       |
|  | PROHIBITED ACCESS |  | HUNTING LANDS             |
|  | RECREATION        |  | PROPOSED RECLASSIFICATION |
|  | PROPOSED REMOVALS |  | PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R. L. HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

DRAWN BY DLM DATE July 11, 2020

SHEET NO. 17 OF 38 SHEETS

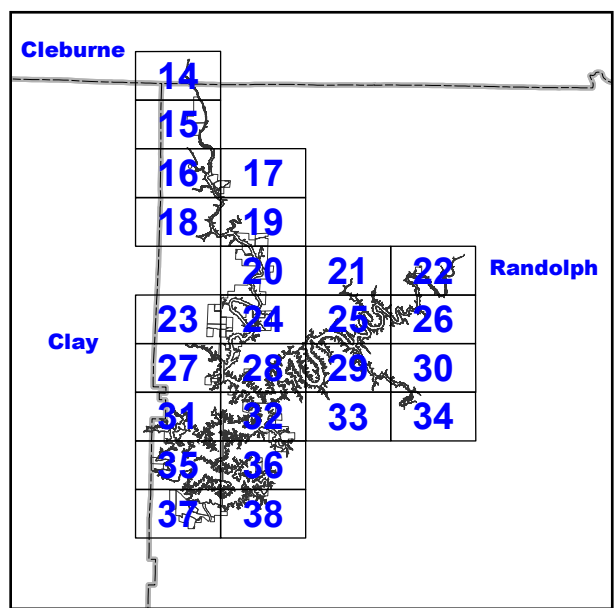


CLAY & RANDOLPH COUNTIES  
T 18-19 S R 09-10 E

Sheet 16



Sheet 19



SHEET INDEX

PROJECT BOUNDARY DESCRIPTION

- |  |                   |  |                           |
|--|-------------------|--|---------------------------|
|  | PROJECT BOUNDARY  |  | NATURAL UNDEVELOPED       |
|  | PROHIBITED ACCESS |  | HUNTING LANDS             |
|  | RECREATION        |  | PROPOSED RECLASSIFICATION |
|  | PROPOSED REMOVALS |  | PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R L HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

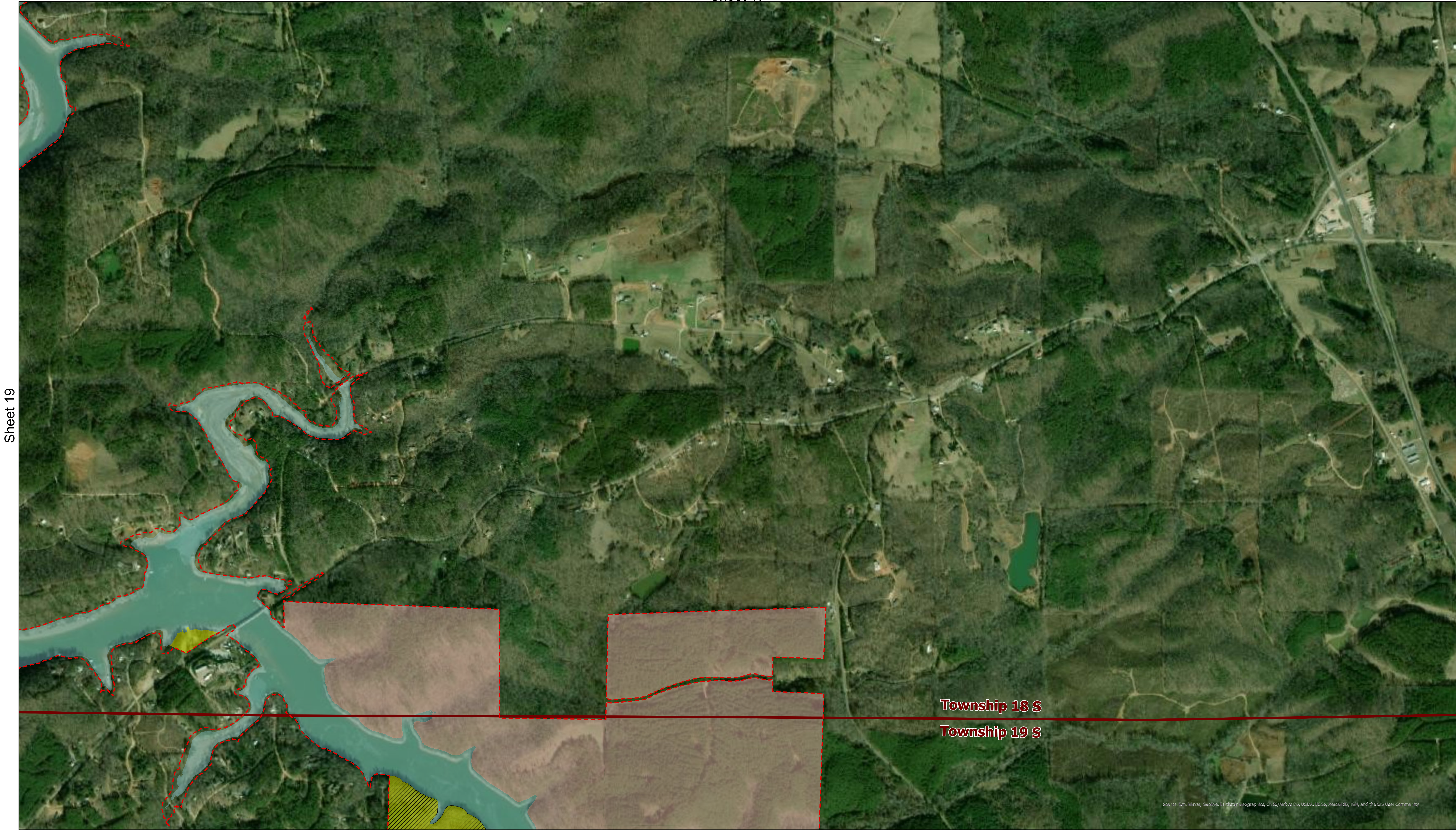
DRAWN BY DLM DATE July 11, 2020

SHEET NO. 18 OF 38 SHEETS



RANDOLPH COUNTY  
T 18-19 S R 10 E

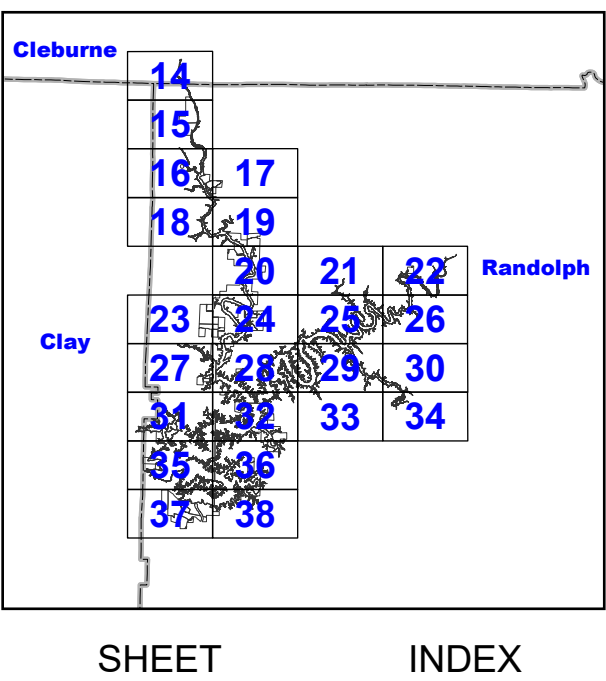
Sheet 17



Sheet 19

Township 18 S  
Township 19 S

Sheet 20



PROJECT BOUNDARY DESCRIPTION

- |                   |                           |
|-------------------|---------------------------|
| PROJECT BOUNDARY  | NATURAL UNDEVELOPED       |
| PROHIBITED ACCESS | HUNTING LANDS             |
| RECREATION        | PROPOSED RECLASSIFICATION |
| PROPOSED REMOVALS | PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R. L. HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

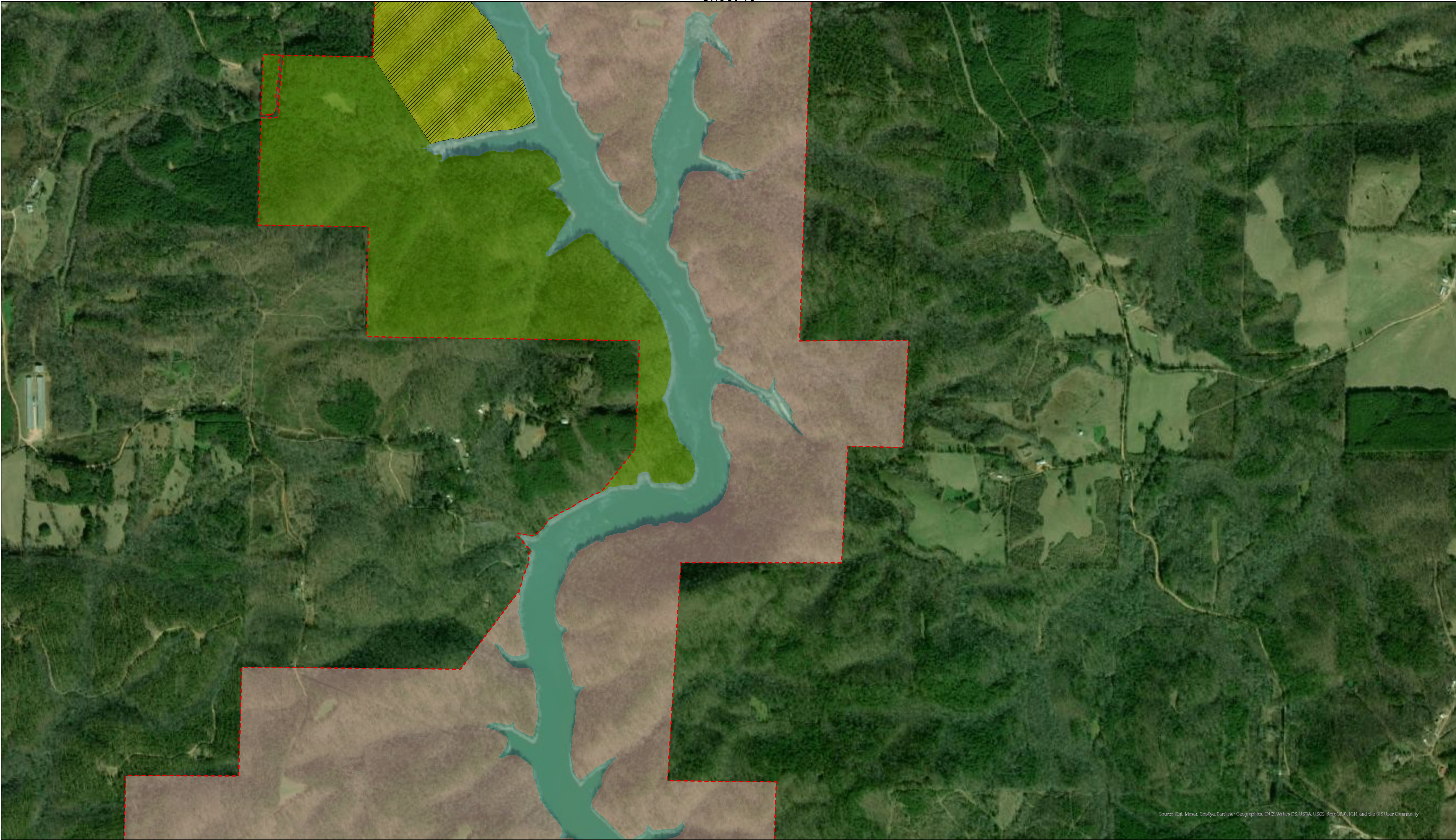
DRAWN BY DLM DATE July 11, 2020

SHEET NO. 19 OF 38 SHEETS

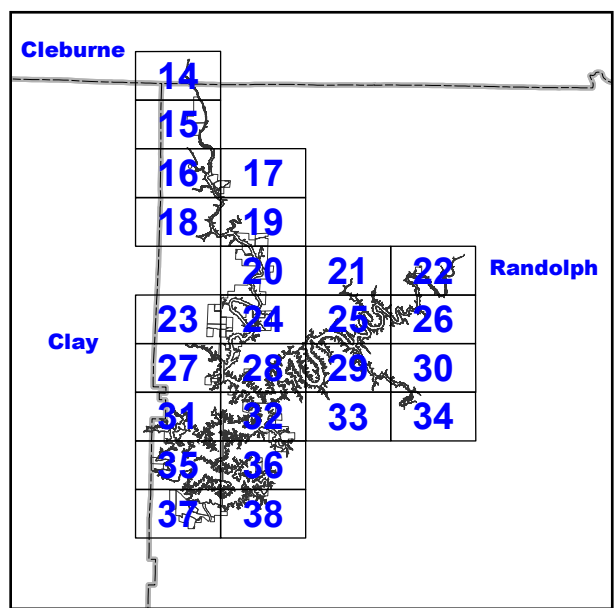


RANDOLPH COUNTY  
T 19 S R 10 E

Sheet 19



Sheet 24



SHEET INDEX

PROJECT BOUNDARY DESCRIPTION

- |  |                   |  |                           |
|--|-------------------|--|---------------------------|
|  | PROJECT BOUNDARY  |  | NATURAL UNDEVELOPED       |
|  | PROHIBITED ACCESS |  | HUNTING LANDS             |
|  | RECREATION        |  | PROPOSED RECLASSIFICATION |
|  | PROPOSED REMOVALS |  | PROPOSED ADDITIONS        |

500 250 0 500 1,000 1,500 Feet



ALABAMA POWER COMPANY  
BIRMINGHAM, ALA.

SUBJECT R. L. HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

DRAWN BY DLM DATE July 11, 2020

SHEET NO. 20 OF 38 SHEETS