

RANDOLPH COUNTY

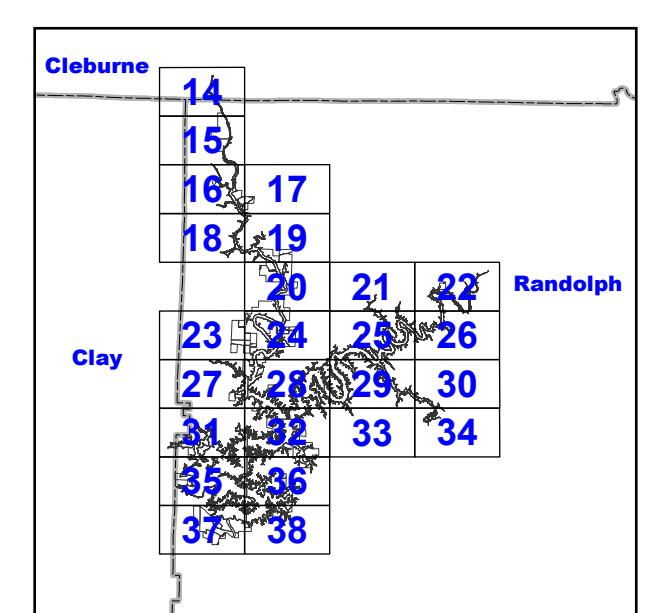
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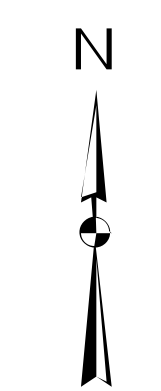
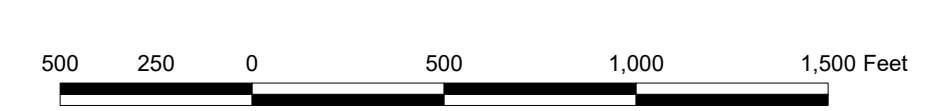
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PROJECT BOUNDARY DESCRIPTION

- | | |
|-------------------|---------------------------|
| PROJECT BOUNDARY | NATURAL UNDEVELOPED |
| PROHIBITED ACCESS | HUNTING LANDS |
| RECREATION | PROPOSED RECLASSIFICATION |
| PROPOSED REMOVALS | PROPOSED ADDITIONS |



ALABAMA POWER COMPANY BIRMINGHAM, ALA.

SUBJECT R L HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT SMP CLASSIFICATION

DRAWN BY DLM DATE July 11, 2020

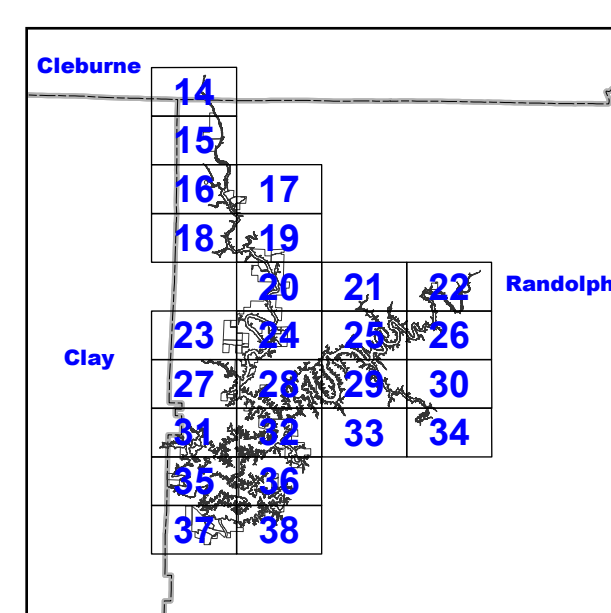
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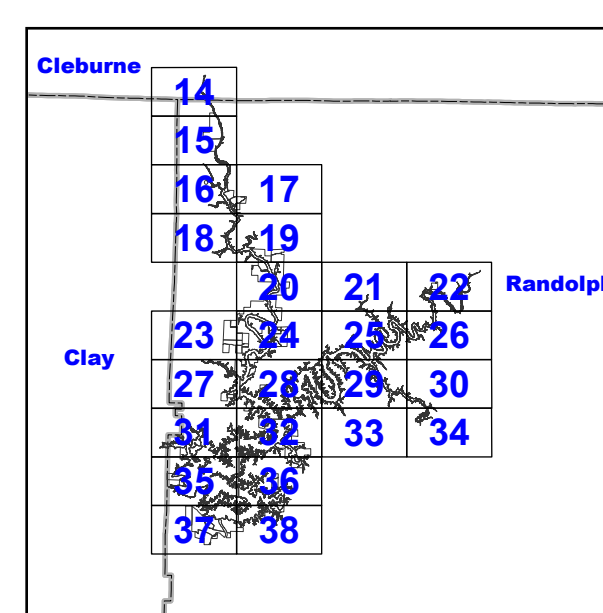
CLAY & RANDOLPH COUNTIES

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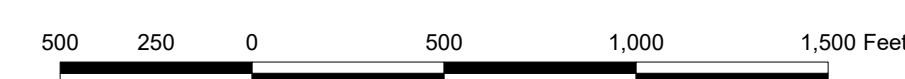
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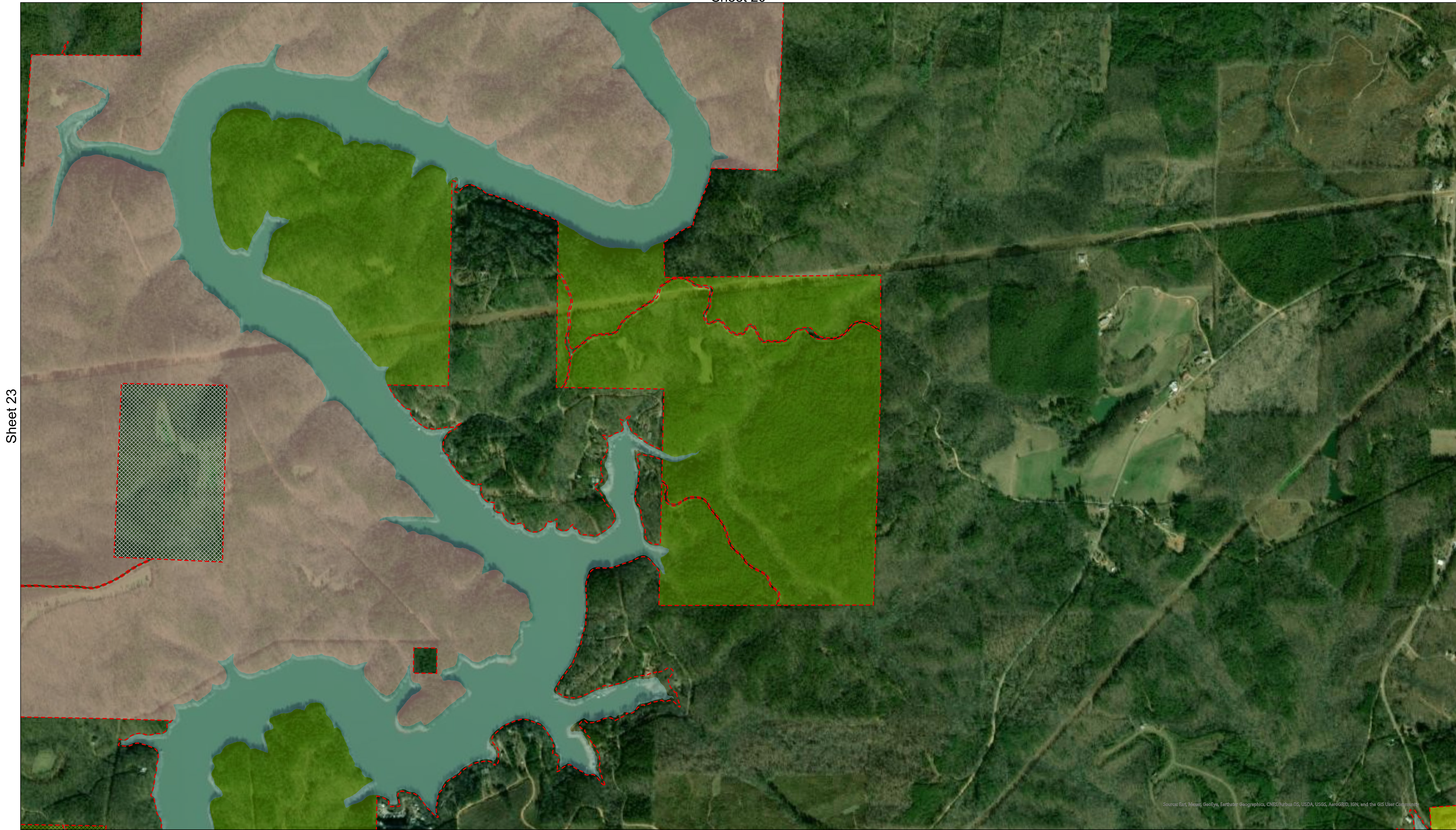
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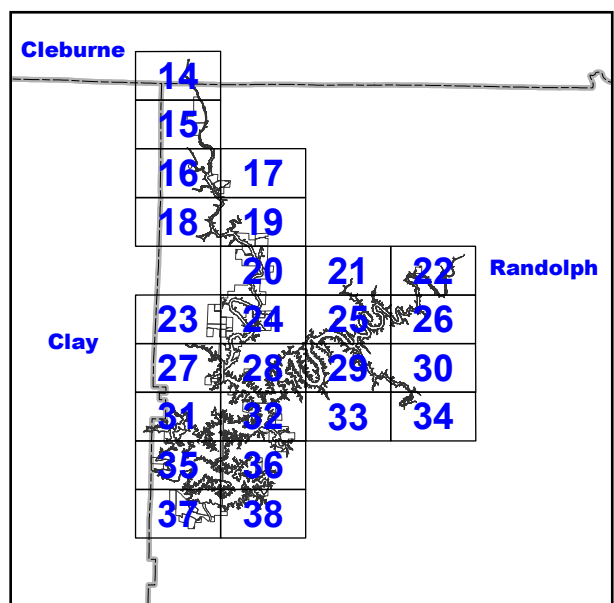
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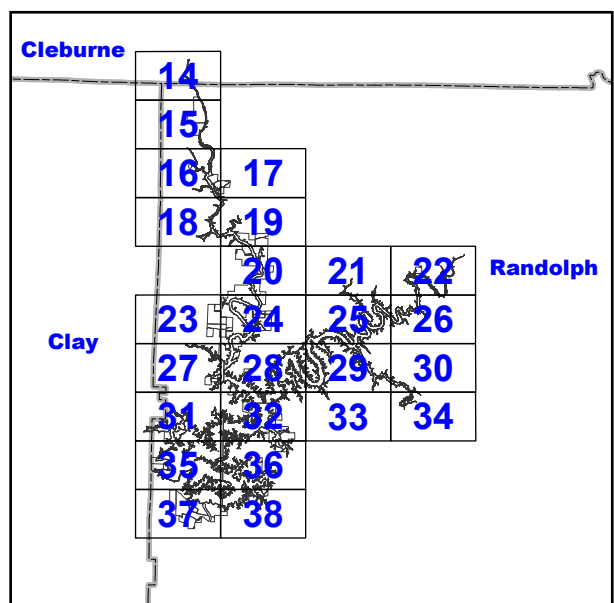


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Range 10 E
Range 11 E

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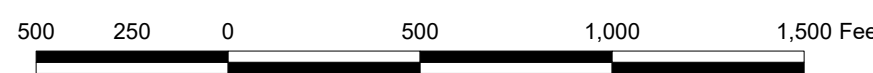
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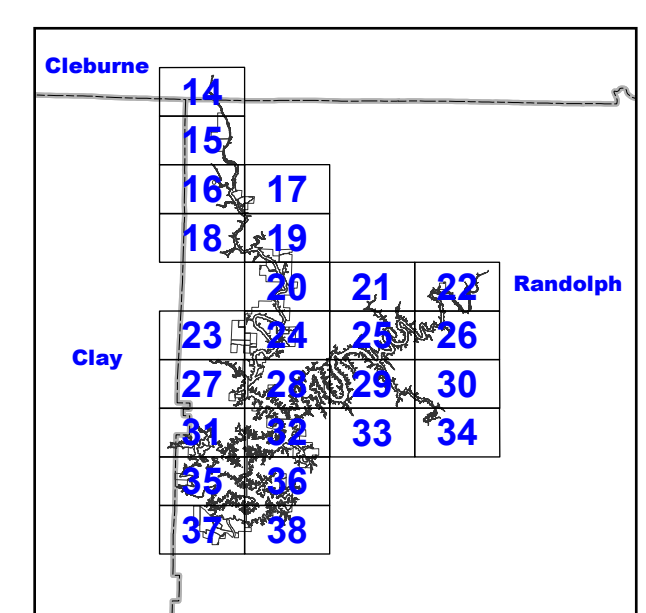
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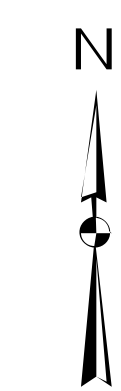
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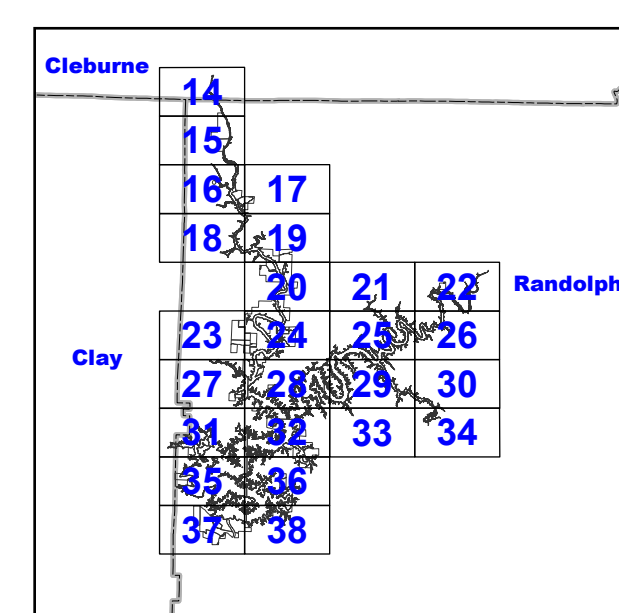
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500 250 0 500 1,000 1,500 Feet



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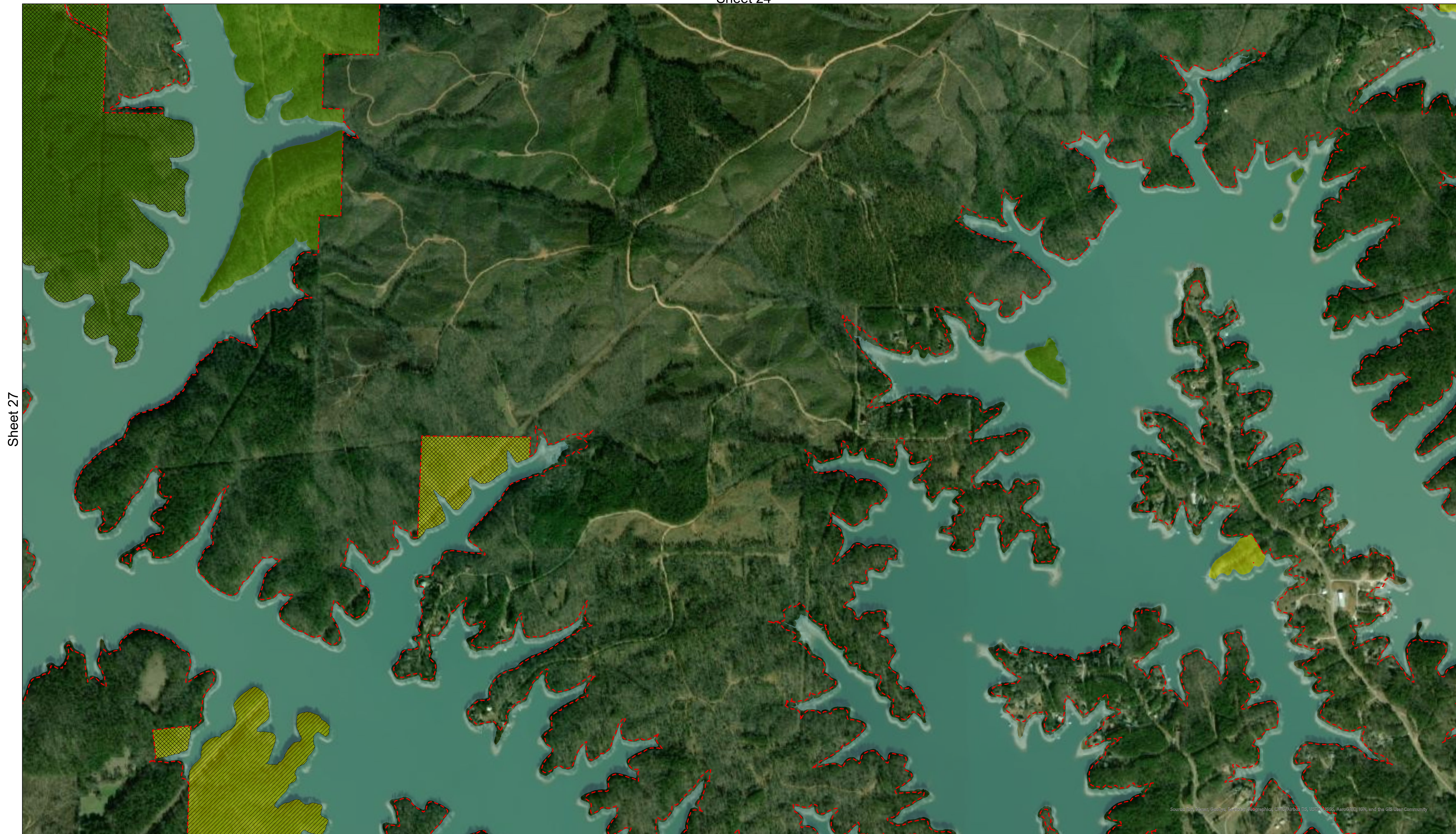
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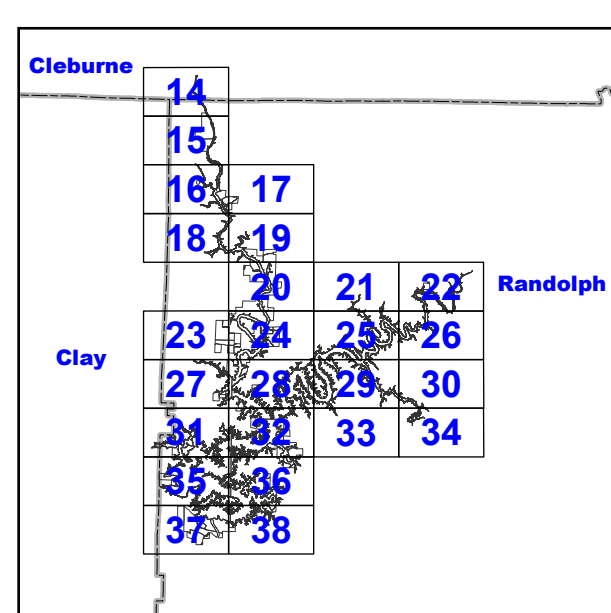
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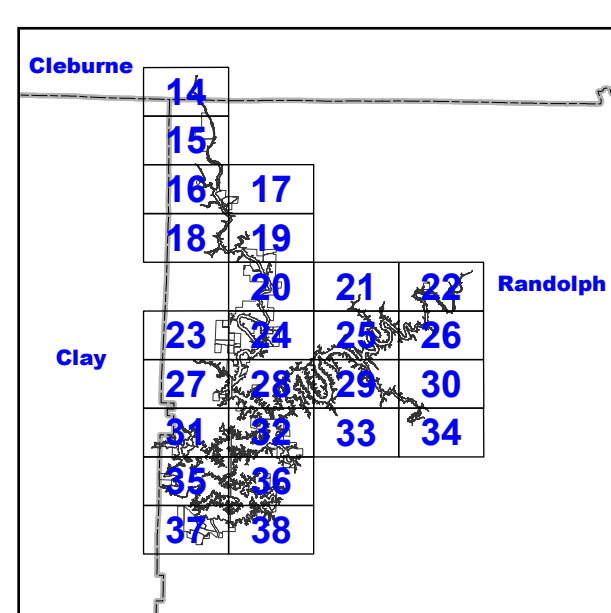
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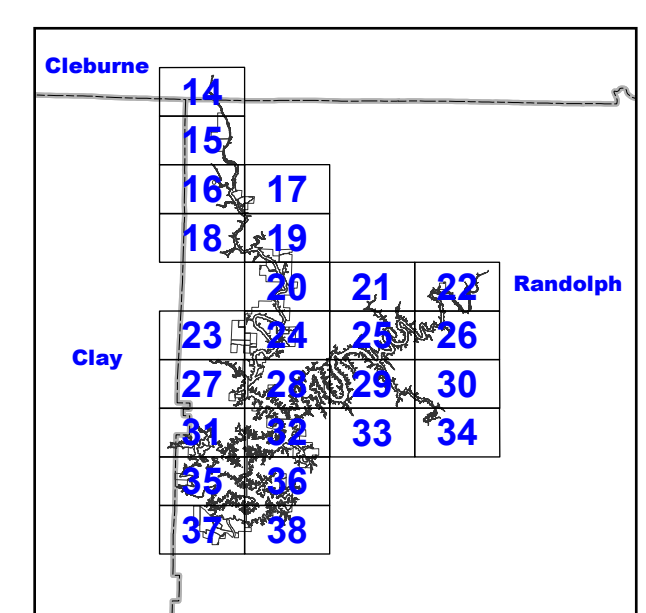
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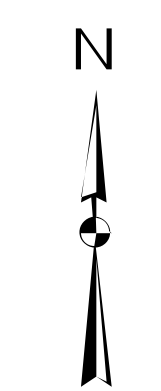
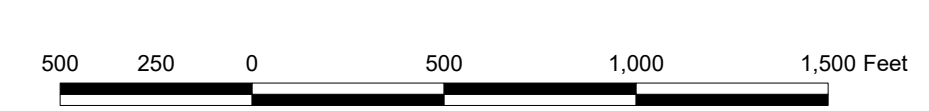
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