

December 17, 2021

VIA ELECTRONIC FILING

Project No. 2628-066
R.L. Harris Hydroelectric Project
Transmittal of Newspaper Affidavits of Publishing the Notice of Final License Application

Ms. Kimberly D. Bose
Secretary
Federal Energy Regulatory Commission
888 First Street N.
Washington, DC 20426

Dear Secretary Bose,

Alabama Power Company (Alabama Power) is the Federal Energy Regulatory Commission (FERC or Commission) licensee for the R.L. Harris Hydroelectric Project (Harris Project) (FERC No. 2628-066). Alabama Power filed the Final License Application (FLA) for the Harris Project on November 23, 2021. Pursuant to 18 Code of Federal Regulations (C.F.R.) 4.32 (a)(6), Alabama Power published notices of the filing twice in daily newspapers in each county in which the Harris Project is located. Attached are affidavits serving as evidence of publication of the legal notice of filing of the FLA in the *Jackson County Sentinel* on November 27, 2021 and December 4, 2021; *The Anniston Star* on December 1, 2021 and December 4, 2021; *The Clay Times Journal* on December 2, 2021 and December 9, 2021; and *The Randolph Leader* on December 1, 2021 and December 8, 2021. Due to the Thanksgiving holiday and weekly publishing schedule, the second publications of the notice by *The Clay Times Journal* and *The Randolph Leader* were slightly outside of the 14-day publishing window required in 18 C.F.R. 4.32(a)(6). Also, Alabama Power has not yet received the affidavit from the *Jackson County Sentinel* that was sent via postal service; once it is received, Alabama Power will submit a follow up filing. In addition to publishing notice in the newspapers, flash drives containing the FLA were provided to the following libraries: Scottsboro Public Library, Lineville City Library, Lucille Morgan Public Library, and Annie Aubrey Public Library.

If there are any questions concerning this filing, please contact me at arsegars@southernco.com or 205-257-2251.

Sincerely,

A handwritten signature in blue ink that reads "Angie Anderegg". The signature is written in a cursive, flowing style.

Angie Anderegg
Harris Relicensing Project Manager

Attachment – Newspaper Affidavits of Publishing the Notice of Final License Application

cc: Harris Stakeholder List

Attachment – Newspaper Affidavits of Publishing the Notice of Final
License Application

Jackson County Sentinel

Legals710

2nd Ave SE, Decatur, Alabama 35601 an answer to the Petition within thirty (30) days of the date on which this Notice of Summons is last published. You are further notified that a hearing on the Petition filed herein has been set to be heard by the Juvenile Court of Morgan County on February 9th at 9:00 AM. DONE this 22nd day of November, 2021.

Chris Priest/ah
Clerk of Juvenile Court
Morgan County

Huel Harris
Attorney for Petitioner
Publish: November 27, December 4, 11 and 18, 2021.

Legals710

the R.L. Harris Hydroelectric Project (Harris Project) (FERC No. 2628-065) filed an application with the Federal Energy Regulatory Commission (FERC) for the continued operation by Alabama Power Company of its Harris Project on the Tallapoosa River. This hydroelectric project is located in Cleburne, Clay, Randolph, and Jackson Counties, Alabama. Public components of the Final License Application are available electronically on FERC's website (https://www.ferc.gov/) by going to the "eLibrary" link and entering the docket number (P-2628). The public documents are also available on the Project relicensing website at <http://www.harrisrelicensing.com>. As COVID-19 protocols allow, public components of the Final License Ap-

plication will also be available for inspection at the office of Alabama Power Company, 600 North 19th Street, Birmingham, AL 35203, and at the following public libraries near the Project: Scottsboro Public Library, Cleburne County Public Library, Lineville Public Library, and Annie L. Awbrey Public Library. If you have any questions, please contact Angie Anderegg at 205-257-1000 or harrisrelicensing@southernco.com. The Commission may publish subsequent notices soliciting public participation.
Publish: November 27 and December 4, 2021.

Legals710

MORTGAGE FORECLOSURE SALE. Default having been made in the payment of the indebtedness secured by that certain mortgage executed by **Barrior L Purdy and B G Purdy**, unmarried persons, originally in favor of Regions Bank d/b/a Regions Mortgage, on August 23, 2005, said mortgage recorded in the Office of the Judge of Probate of Jackson County, Alabama, in Instrument # 2005 32128; Modified in Book 2010 Page 1020927; the undersigned Towd Point Mortgage Trust 2017-1, U.S. Bank National Association, as Indenture Trustee, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of

the Courthouse at Scottsboro, Jackson County, Alabama, on January 12, 2022, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Jackson County, Alabama, to-wit: Lots numbered 19, 20, 21, 22, 23 and 24 in Block 17 in the City of Bridgeport, Jackson County, Alabama, as the same is shown by a map or plat thereof recorded in the office of the Probate Judge of Jackson County, Alabama, to which map or plat reference is here made for a more complete description of said

property.. Property street address for informational purposes: 703 Chisolm Avenue, Bridgeport, AL 35740. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RESERVE, EX-PRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest in property the right to redeem the property under certain

Legals710

circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance

of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is

subject to postponement or cancellation. Towd Point Mortgage Trust 2017-1, U.S. Bank National Association, as Indenture Trustee, ("Transferee") Tiffany & Bosco, P.A. 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 www.tbaw.com TB File Number: 21-05641
Publish: November 20, 27 and December 4, 2021.

Publishers Notice

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin or intention to make any such preference, limitation or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. This Notice Published as a Public Service by



The South Pittsburg Housing Authority

is accepting applications for occupancy for the Chester Powell Apartments, a senior living apartment building located on South Cedar Avenue in South Pittsburg, TN.

These apartments are for residents 62 years of age or older or have a disability status as defined by the Social Security Administration. If you are interested in obtaining an application, please call 423-837-6600 or you can print one from our website at www.southpittsburghhousing.com under housing opportunities.



NOW HIRING CNAs

Day Shift and Night Shift

Apply Online:
www.highlandsmedcenter.com

Highlands Medical Center
380 Woods Cove Road
Scottsboro, AL 35768
FAX: (256) 218-3656

EEO/AAP Employer

NOW HIRING
RNs & LPNs

HIGHLANDS
Health & Rehab

Apply Online:
www.highlandsmedcenter.com

EEO/AAP Employer

ACTIVITIES ASSISTANT

needed at
Cumberland Health & Rehab.

One year experience preferred & CNA experience preferred.

CUMBERLAND
Health & Rehab

Apply online:
highlandsmedcenter.com

EEO/AAP Employer

HIRING ALL POSITIONS

General Labor to Leadership

- Pay rate based on experience/position
- Immediate interviews
- Day and evening shifts
- Excellent benefit package including:
BCBSA medical and dental insurance
- 401(K)

POLYMER INDUSTRIES
GEARED TOWARDS EXCELLENCE

Apply online at
www.polymerindustries.com
or in-person at: 10526 AL Hwy 40 Henagar (EEO)

HIRING DATA ENTRY & INSIDE SALES

MUST HAVE:

- Good communication skills
- Excellent math skills
- Organizational skills
- Microsoft Office skills
- Customer Service and quotation experience a plus.
- BCBS Health/Dental Insurance available
- Paid Holidays
- Paid Vacation
- 401 K

Apply online at: polymerindustries.com
No phone calls please.

POLYMER INDUSTRIES
GEARED TOWARDS EXCELLENCE (EEO)

WIREGRASS CONSTRUCTION COMPANY, INC.

is now hiring for the following:
Skilled Operators

Excellent Benefits including PTO,
Paid Holidays and more.

For more information, call
256-582-4385
or
256-533-4727

You may also apply in person at our
Fort Payne, Gadsden, Guntersville,
or Huntsville locations.

Veterans, Women and Minorities are encouraged to apply.
WCC is an Equal Opportunity Employer.

NEWS SOURCE



<p>Publishers Notice</p> <p>All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin or intention to make any such preference, limitation or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. This Notice Published as a Public Service by</p> <p>JACKSON COUNTY Sentinel <small>NEWSPAPER</small></p>	<h2 style="text-align: center;">ACTIVITIES ASSISTANT</h2> <p style="text-align: center;">needed at Cumberland Health & Rehab.</p> <p style="text-align: center;">One year experience preferred & CNA experience preferred.</p> <hr/> <h2 style="text-align: center;">CUMBERLAND</h2> <p style="text-align: center;">Health & Rehab</p> <p style="text-align: center;"><i>Apply online:</i> highlandsmedcenter.com</p> <p style="text-align: center;">EEO/AAP Employer</p>	<h2 style="text-align: center;">NOW HIRING RNs & LPNs</h2> <hr/> <h2 style="text-align: center;">HIGHLANDS</h2> <p style="text-align: center;">Health & Rehab</p> <p style="text-align: center;"><i>Apply Online:</i> www.highlandsmedcenter.com</p> <p style="text-align: center;">EEO/AAP Employer</p>	<h2 style="text-align: center;">NOW HIRING CNAs</h2> <p style="text-align: center;">Day Shift and Night Shift</p> <p style="text-align: center;"><i>Apply Online:</i> www.highlandsmedcenter.com</p> <p style="text-align: center;">Highlands Medical Center 380 Woods Cove Road Scottsboro, AL 35768 FAX: (256) 218-3656</p> <p style="text-align: center;">EEO/AAP Employer</p>	<p>The Zoning of the above described lands will be changed from R-1 (Low Density Residential District) that hereafter such lands shall be shown and classified by The Zoning Ordinance of the City of Scottsboro, Alabama, and on the official Zoning map forming a part of said Zoning Ordinance as being: C-3 (General Commercial District).</p> <p style="text-align: right;">The Zoning of the above described lands will be changed from R-1 (Low Density Residential District) that hereafter such lands shall be shown and classified by The Zoning Ordinance of the City of Scottsboro, Alabama, and on the official Zoning map forming a part of said Zoning Ordinance as being: R-2 (Medium Density Residential District), R-4 (Multifamily Residential District), and C-3 (General Commercial District).</p> <p>Publish: December 4, 2021</p> <p style="text-align: right;">Publish: December 4, 2021</p>
--	--	--	---	--



READ LOCAL

The Anniston Star

THE STATE OF ALABAMA

CALHOUN COUNTY

Pennie K. Davis, personally appeared before me, a Notary Public in and for said County, who being duly sworn according to law, that she is a notary of Consolidated Publishing, Inc. dba/ The Anniston Star, a newspaper published in said County, and that the publication of a certain notice, a true copy of which is hereto affixed, has been made in said newspaper in the issues here dated as follows:

Subscribed and sworn to before me this
____ day of _____ 2021.

My Commission Expires 10/20/2024

Commission expires:

Kim Jenkins

CLERK

Pennie K Davis
NOTARY PUBLIC

PRINTERS FEE \$ 152 per ad

Ad#890555 Order#290026 12/01/21 2x4 Alabama Power/R.L. Harris Project
Ad#890556 Order#290026 12/04/21 2x4 Alabama Power/R.L. Harris Project

EDWARDS

Continued from Page 1A

The Gamecocks didn't need a coach who would've used this as a trampoline job — stay one or two years and then bounce to a bigger, better job.

They needed Rodriguez, now 58, who has coached in the FBS at West Virginia, Michigan and Arizona. With 37 years in college coaching, he's got experience and perspective, and he'll be a valuable voice as the Gamecocks navigate the transition from FCS powerhouse to trying to survive in deeper, murkier FBS waters.

He's also got enthusiasm, and that was evident to JSU fans who attended Tuesday afternoon's introduction of Rodriguez.

When asked if he considers this his last football coaching job, Rodriguez said "never say never," but he also spoke about "10 or 12 years at JSU." Later, when speaking privately with reporters, he mentioned this being the "twilight."

Of course, a bigger job might call, but it's really unlikely at this point in his career another Power Five job like Alabama, Michigan or West Virginia is going to be calling again. He'll stay, until it's time for somebody else to be the "right coach for right now."

Seitz said that more than 100 people applied for the JSU job. He wanted somebody who had a winning record and had coached at the "highest level." Rodriguez was one of 18 whom Seitz interviewed by Zoom video conferencing.

The first conversation lasted about two hours. They spoke again through Zoom and then met in person. There was a fourth Zoom conversation, and Seitz said he offered Rodriguez the job last week.



Stephen Gross/The Anniston Star

Jacksonville State's new football coach, Rich Rodriguez, speaks to members of the media after his introductory press conference Tuesday at Meehan Hall

Rodriguez was presented with his contract Tuesday morning for review, and no problems are anticipated. With incentives, his pay is expected to be more than \$500,000 a year. Grass received \$300,000 a year. With JSU moving to the FBS, it was expected the school would have to pay about \$600,000.

Seitz said JSU is committed to hiring additional staff that's standard for FBS football programs, such as a full-time director of football operations, a video coordinator, and a strength-and-conditioning coach who works strictly with football.

Rodriguez has done all this, and it's nothing new for him to build the organization. Been there, done that, been given so many T-shirts, he could cover the backyard of the new house

in the area that his wife, Rita Rodriguez, will begin looking for Wednesday morning.

Rodriguez wound up at a place like JSU after getting fired at Arizona after the 2017 season. Rodriguez, his wife and the University of Arizona were sued in federal court by a former administrative assistant in July 2019, but Rodriguez and his wife were dropped from the suit in November 2019. The assistant's suit against the school was dismissed in October 2021, with both sides paying their own costs and attorney's fees, according to an ESPN report.

JSU researched the case. So did Ole Miss before hiring him as offensive coordinator in 2019. So did Louisiana-Monroe before hiring him as offensive coordinator and assistant

head coach in 2020.

None received information that said they shouldn't hire him.

In addition, Rodriguez has received criticism from his time at Michigan for how he and his staff used foul, degrading language. He even addressed that Tuesday during his introduction, saying he has worked to get better.

Seitz said afterward that while football coaches curse, if it goes overboard, it will be addressed.

Rodriguez is hardly perfect, but if he was, he wouldn't be available at JSU's level and price range. What is he? A good fit for where JSU is now.

Contact Anniston Star Senior Editor Mark Edwards at medwards@annistonstar.com. Twitter: @MarkSportsStar.

TREES

Continued from Page 1A

marketing director, Tori Duncan.

Duncan said they are running low on their Old Fashion cedar trees — the tree that most people regard as "Christmas trees" — as many people have already shopped for their trees this year. However, she said they're trimming some of their larger trees down to size to make them suitable for the average sized house.

Though its Old Fashions are in "slim pickings," Westwood Plantation has an abundance of its Carolina Sapphire and Blue Ice trees. The Old Fashions are \$10 per foot, the Carolina Sapphires are \$11 per foot, and the Blue Ice trees are \$12 per foot.

"Some of our trees, like our Blue Ice trees, have taken us close to 15 years for some of them to be nine foot tall," Duncan said. "They take a long time to grow."

Duncan said though these take the longest, they are "absolutely beautiful." The Blue Ice trees have a bluish tint, looking as if they had icy frost on them.

If you're looking for a tree that will produce a nice fragrance, Duncan said their Carolina Sapphires is the way to go.

"Our Carolina Sapphires, if you want something that will smell up your whole house, that's what you need," Duncan said. "They smell so good."

Duncan said Westwood Plantation is planning a Christmas festival for Saturday, Dec. 4. She said it will have several booths of local vendors selling their wares, such as ornaments, hot cocoa bombs, and pork skins. She said a Grinch character will also be there, as will photographers and opportunities for little ones to write letters to Santa.

Duncan said she wanted to help bring awareness to small businesses in the community.

"We're trying to get as many of our little town bakeries, shops, or little booths to come out," Duncan said. "We want our small business owners to be able to make their money. We're trying to grow and we're trying to help our little town grow."

Kids run through the farm freely, people request to take discarded tree trimmings home to make wreaths — Duncan said their biggest goal is to please the customer.

"We're trying to be that hometown place that you like to go, and you feel comfortable," Duncan said. "We want everybody to just have fun and enjoy their experience here."

OMICRON

Continued from Page 1A

into the variant's penchant for spread and its ability to thwart treatments and vaccines in the confines of a lab.

It will take until early 2022 for contact-tracing teams and epidemiologists to flesh out the emerging picture with real-world data on whom omicron sickens, and the extent of their illnesses. Then mathematical modelers will plug in what's known, fill in what's not, and forecast a range of outcomes.

Until those bits and pieces of evidence begin to congeal, all we have are anecdotes, said infectious-disease specialist Dr. Joshua Schiffer of the Fred Hutchinson Cancer Research Center in Seattle, "and the anecdotes are not helpful."

The impact of the omicron variant "really needs to be assessed in a systematic way, looking at very large numbers of people," Schiffer said. "This is going to take a bit of time to parse."

Once again, the coming months will provide the public a lesson in both the science of uncertainty and the uncertainty of science. Like a jigsaw puzzle, the complete picture of omicron's impact will emerge only in pieces.

Almost two years into a pandemic, scientists need to take the measure of the SARS-CoV-2 virus yet again. This time, they have a variant changed by an unprecedented number of mutations with worrisome histories. And they are assessing its strengths and weaknesses in a diverse population of potential hosts that ranges from uninfected-and-entirely-susceptible to vaccinated-and-boosted.

"There are so many moving parts," said Dr. Jonathan Li, a Harvard infectious-disease specialist who directs the virology laboratory at Brigham and Women's Hospital in Boston.

It's possible that omicron's detection just happened to coincide with an isolated outbreak or superspreader event that prompted South African scientists to step up their collection of viral coronavirus specimens.

If omicron fails to gain more footholds as it lands in a wider range of places, its apparent role in driving

South Africa's latest outbreak may prove to have been a case of misattribution, Schiffer said.

Now that the omicron variant has been detected in several countries, its powers of transmission will be tested. If it's found to be gaining ground, the next challenge will be for scientists to determine whether its increased spread is a function of some innate biological advantage that helps it spread from person to person and whether it's specially equipped to evade the defenses of people who gained immunity from a vaccine or past infection.

A cursory check of omicron's constellation of mutations raises deep concerns on both fronts.

"This variant seems to have some of the greatest hits when it comes to mutations," Li said.

A good many of them are heavily concentrated along a string of genetic code that governs the shape and behavior of the spike protein, which the virus uses to latch onto human cells. Two mutations are at a site the virus uses to pry its way into those cells and hijack them for its own replication. And several more have been seen in other variants that are capable of evading antibodies made by the immune system in response to vaccines and previous infections.

That's just the beginning.

"It's not only the sheer number of mutations" that's concerning, Li said. It's how broadly across the virus' genome they are

scattered, and the range of functions they have the potential to change: "It just has a lot of mutations, all over the place."

If omicron does establish itself outside southern Africa, scientists will need to gauge the relative contributions of the variant's increased transmissibility and its ability to overpower a prepared immune system. Those findings will help guide the next steps, including a potential renewal of public health measures and the reformulation of mRNA vaccines and boosters specifically tailored to thwart the new variant. Vaccine makers Pfizer and Moderna have said they could ready such vaccines in just a few months' time.

With lab studies to guide their hunches, scientists should find the task of separating increased transmissibility from so-called immune escape simple enough. If new infections linked to omicron occur primarily in unvaccinated people, heightened transmissibility would seem to be at work. If new infections are just as likely to occur in people who've been vaccinated as in those who haven't, scientists might conclude the variant has found its way around antibodies meant to block it.

But that seemingly straightforward analysis will be complicated by several factors. The COVID-19 vaccines available across the world have ranged widely in their ability to block reinfection.

The waning of vaccine-induced immunity has

thrown another wild card into the mix. If a vaccinated person has a breakthrough case involving omicron, it won't necessarily be clear whether the variant busted through the vaccine's defenses or those defenses had already fallen on their own.

If it turns out that omicron isn't readily stopped by vaccines, the world would find itself back at square one, said Dr. Charles Chiu, an infectious disease specialist at UC San Francisco.

But it may take more than that for the variant to wreak havoc, he added.

The Beta variant first seen in South Africa and the Gamma variant in Brazil both demonstrated the ability to evade vaccine defenses, Chiu said. But when they competed head-to-head against the highly transmissible delta variant in the United States and elsewhere, they didn't gain much traction, Chiu said.

The lesson: Even if omicron is adept at overcoming vaccines, its impact will be blunted if it can't unseat delta.

The final test of omicron's powers to worsen the pandemic will be to understand whether it can make people sicker and cause more deaths than the variants that have come before. If it is both more transmissible and more virulent, the

result would be disastrous, Walker said.

"That is the question that's most important to answer," he said.

But scientists will have to be patient. It typically takes at least a couple of weeks of illness for an infected person to become sick enough to be placed under intensive care or to die, Walker said. And scientists will have to meld clinical data with genetic sequencing to know whether omicron's mutations are responsible.

Tulio de Oliveira, the

South African geneticist who led the team that identified the omicron variant, said scientists across Africa will be working feverishly to collect that data over the next several weeks. He said he suspects that greater powers of both transmission and of immune escape have pushed omicron into the global spotlight. But he's reluctant to make predictions about the variant's ability to sicken.

"The next weeks are so crucial," he said.

Old South Antique Mall

405 Pelham Road North, Jacksonville

17th Annual Christmas Open House

Friday and Saturday (Dec. 3&4)

10:00 am till 5:00 pm

Sunday (Dec 5) 1:00 pm till 5:00 pm

Please join us for refreshments, fellowship, and sales throughout the mall. We will have drawings for two \$50 Old South gift certificates. Amy, Jerri Lynn, and all our Old South vendors would like to wish each of you a MERRY CHRISTMAS and a HAPPY NEW YEAR!

GOING OUT OF BUSINESS! RETIREMENT

STINSON HOWARD FINE JEWELRY

1/2 OFF
ENTIRE
STORE

Just In Time for Christmas

STINSON HOWARD FINE JEWELRY

Est. 1962 Downtown Oxford • 256-831-7747

Notice of Alabama Power Company's Final License Application (FLA) for the R.L. Harris Project (FERC No. 2628-065)

On November 23, 2021, Alabama Power Company, licensee for the R.L. Harris Hydroelectric Project (Harris Project) (FERC No. 2628-065) filed an application with the Federal Energy Regulatory Commission (FERC) for the continued operation by Alabama Power Company of its Harris Project on the Tallapoosa River. This hydroelectric project is located in Cleburne, Clay, Randolph, and Jackson Counties, Alabama. Public components of the Final License Application are available electronically on FERC's website (<https://www.ferc.gov/>) by going to the "eLibrary" link and entering the docket number (P-2628). The public documents are also available on the Project relicensing website at <http://www.harrisrelicensing.com>. As COVID-19 protocols allow, public components of the Final License Application will also be available for inspection at the office of Alabama Power Company, 600 North 18th Street, Birmingham, AL 35203, and at the following public libraries near the Project: Scottsboro Public Library, Cleburne County Public Library, Lineville Public Library, and Annie L. Awbrey Public Library. If you have any questions, please contact Angie Anderegg at 205-257-1000 or harrisrelicensing@southernco.com. The Commission may publish subsequent notices soliciting public participation.

Hanukkah 2021

Eight things you might not know about the Jewish festival

BY ADAM KINCAID
Atlanta Journal-Constitution

If everything you know about Hanukkah comes from an Adam Sandler song, you are not alone.

There are many Americans out there whose only real knowledge on the subject is that Hanukkah, which is being celebrated through the evening of Monday, Dec. 6, is a festival of lights. Instead of one day of presents, the Jewish community gets the joy of eight nights of gifts.

There's much more to know about Hanukkah than that, though.

1. How to spell it

When the subject of Hanukkah comes up, do you become nervous and uncertain because you don't know whether to go with H-A-N-U-K-K-A-H or C-H-A-N-U-K-A-H, or whether it's two K's or one? Here's the deal: You probably aren't wrong. The Hebrew word when transliterated into English, translators sometimes go with C-H and sometimes go with just an H, both of which approximate the guttural "kh" sound that starts the Hebrew word. So, if you like keeping things easy, start with the H.

2. What did we just spell?

The word Hanukkah, by the way, translates to "dedication."

3. What was the dedication all about?

A brief history lesson: In 164 BC, the land Jewish people consider "the Holy Land" was ruled by a group that today would comprise parts of Syria and Greece. They wanted the people of Israel to assimilate, but a small band of Jews (led by a fellow named Judah the Maccabee) won a battle, reclaimed their temple in Jerusalem and rededicated it to the God of Jewish tradition.

4. Why, if it's about temple dedications, are there "eight crazy nights," as Sandler puts it?

Because, as legend has it, when the temple dedication team went to light the temple's menorah, they found only enough olive oil to last one day. Miraculously, that supply lasted eight whole days. And thus, Hanukkah was born.

5. Is it really about the oil lasting eight nights?

Maybe not. Other Jewish texts suggest it wasn't the oil burning



Tribune News Service

Rabbi Yossi Tiefenbrun lights a menorah during a celebration to commemorate the first night of Hanukkah at Liberty Station in San Diego, Calif.

Hebrew bible. Where do we find them?

The books of Maccabees are the ones that describe the retelling of the holy land. And they aren't even in the traditional Hebrew bible. But they are in the Catholic bible. So, there's that.

7. The game of dreidel was inspired by an Irish game. What's up with that?

Besides the menorah, nothing is associated with the holiday traditions of Hanukkah quite like the dreidel. But few realize the game

itself comes from Ireland. Originally, the four-sided tops were painted with Latin words. The game dates to an era before the Roman empire. As the empire's trade routes expanded, the game spread across Europe and eventually became synonymous with Jewish culture.

8. The next "Thanksgiving" (sort of), is only 32 years away.

For those who don't know better, Hanukkah can seem like a Jewish Christmas. But it isn't that at all. Nor, despite its proximity in dates to Western holidays, is it

some kind of post-Thanksgiving buffer holiday. In fact, Hanukkah moves around. The Jewish calendar relies on lunar months of either 29 or 30 days. But the rest of the world goes on the Gregorian calendar. As a result, Hanukkah's start date can fall anywhere between November 27 and December 26 in any given year. The next time we see a Thanksgiving? 52 years (2070).

Bonus burning fact

There is a height limit for menorahs: 20 cubits — 30 feet — and not a cubit more.

Alabama retailers expecting double-digit growth in holiday spending for second straight year

BY WILLIAM THORNTON
Alabama Media Group

The Alabama Retail Association is expecting that the 2021 holiday shopping season could be the second straight year seeing double digit growth.

The association is expecting Alabamians to spend between \$14.79 billion to \$14.8 billion this year on gifts, besting last year's mark of \$14.78.

After shoppers spent part of last year indoors with COVID protocols, Alabamians spent 11.6 percent more during November and December 2020 than they did during the same period in 2019, making it the highest holiday growth rate on record.

Nationally, retailers expect about 7 percent growth this year in holiday sales.

According to the Alabama Retail Association, this year has already seen almost 18 percent growth in taxed sales through the first 10 months of 2021. And for the second straight year, Alabama consumers have started their holiday shopping early, with October sales up almost 14 percent. That also keeps pace with a national trend, as shoppers hoped early action would avoid supply chain woes.

The association also expects Alabama consumers, like the rest of the nation, to shop more in store this year than last, spending more on travel and entertainment this holiday season than in 2020.



Trent Penny/The Anniston Star/File

Shoppers shield themselves from the high winds and frigid temps as they walk to their vehicles at a Lenox shopping center on Nov. 12, 2019.

Notice of Alabama Power Company's Final License Application (FLA) for the R.L. Harris Project (FERC No. 2628-065)

On November 23, 2021, Alabama Power Company, licensee for the R.L. Harris Hydroelectric Project (Harris Project) (FERC No. 2628-065) filed an application with the Federal Energy Regulatory Commission (FERC) for the continued operation by Alabama Power Company of its Harris Project on the Tallapoosa River. This hydroelectric project is located in Cleburne, Clay, Randolph, and Jackson Counties, Alabama. Public components of the Final License Application are available electronically on FERC's website (<https://www.ferc.gov>) by going to the "eLibrary" link and entering the docket number (P-2628). The public documents are also available on the Project relicensing website at <http://www.harrisrelicensing.com>. As COVID-19 protocols allow, public components of the Final License Application will also be available for inspection at the office of Alabama Power Company, 600 North 18th Street, Birmingham, AL 35203, and at the following public libraries near the Project: Scottsboro Public Library, Cleburne County Public Library, Lineville Public Library, and Annie L. Aubrey Public Library. If you have any questions, please contact Angie Andregg at 205-257-1000 or harrisrelicensing@southernco.com. The Commission may publish subsequent notices soliciting public participation.

ARMED AGAINST HPV CANCERS!



www.alabamapublichealth.gov

000289991

AARP
Alabama In Your Community

Find the right veteran health benefits for you, when you need them most.

When you're a military veteran with over 40,000 organizations trying to help you, it can be difficult to find the right information. That's why AARP created the Veterans Health Benefits Navigator—a free tool to help veterans and their caregivers ask the right questions and easily review health care benefits from U.S. Department of Veterans Affairs, Medicare, and even private insurance.



Download Now at aarp.org/VetsHealthNavigator

000290011

Take care of yourself and others with an easy test.

Don't wait. If you have symptoms, find out if you have the virus. The testing is simple, fast, and effective at identifying COVID-19.

Find testing near you at AlabamaUnites.com.



000290001

The Clay Times Journal

CERTIFICATE OF PUBLICATION

**THE STATE OF ALABAMA
CLAY COUNTY**

Before me Connie Proctor, a Notary Public,

in and for said County, personally appeared DAVID PROCTOR, who duly sworn, deposes and says that he is the publisher of *The Clay Times-Journal*, a newspaper published weekly in Lineville, Clay County, Alabama, and that the

Notice of Alabama Power Co. Final License
Application for R L Harris Project FERC NO 2628-065

a copy of which is attached hereto, was published in said newspaper for two consecutive weeks, commencing in the issue of December 2, 2021, and ending in the issue of December 9, 2021.



Sworn and subscribed before me this 9th day of December, 2021.

David Proctor
Publisher

Connie Proctor
Notary Public

Publisher's Fee: \$ 46.46

SELL IT FAST IN THE CLASSIFIEDS!

SERVICES OFFERED

New's Tree Service:
Ricky H. New, tree surgeon, 27 years experience insured. Call 256-299-0566 or 256-322-5074.

All Pro Property Care:
Decks, Privacy fencing, pressure washing, bush hogging, driveway repair, gravel, Junk/debris removal. Licensed and insured. Call 256-307-4745 or 5760 between 8 a.m.

and 5 p.m.
3tpd

FOR SALE

For Sale: Iron Bed and Mattress. Call 256-396-5760 between 8 a.m. and 5 p.m.

YARD SALE

Inside & outside yard sale Dec. 4th at 90536 Highway 9 North. All kinds of new and used items, lots of books for 25 cents each. 12/2/1tp

Let the Classifieds work for you!



THE CLASSIFIEDS ARE AN
EASY SELL!

December 2, 2021 Statewide Classifieds

SERVICES
ADVERTISE STATEWIDE or by Region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating ALA-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military

Discounts available. Call: 833-449-1307.

BECOME A PUBLISHED AUTHOR!
We edit, print and distribute your work internationally. We do the work... You reap the Rewards! Call for a FREE Author's Submission Kit: 888-283-4780

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

HEALTH/BEAUTY
ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.
ATTENTION: VIAGRA and CIALIS

USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.
FOR SALE

Directv Satellite Service starting at \$59.99/month! 1 Year Price Lock! 155+ Channels available. Call Now to get the Most Sports on TV! 888-404-2087.

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-

0916.
UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

ELIMINATE ROACHES GUARANTEED! Buy Harris Roach Tablets. Odorless, Long Lasting. Available: Publix, Hardware Stores, Home Centers. **AUTOMOTIVE**

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24 hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

AUCTIONS
2 DAY FIREARMS AUCTION LIVE & ONLINE
December 10th 2pm & 11th 10am
1500+LOTS
Military, Sporting & Modern Firearms
www.montroseauction.com.
478-376-4559

PUBLIC NOTICES

NOTICE OF ACTION

To: Hilton Gay Heath, Jr., whose whereabouts are unknown, must answer the Complaint for Divorce and other relief filed by the Plaintiff, Tammy Heath, by the 3rd day of January, 2022, or, thereafter, you are deemed to have consented to the Complaint for Divorce by default.

Mack Clayton (CLA047)
Attorney for Plaintiff
Mack Clayton, Attorney at Law, PC
P.O. Box 221
Alexander City, AL 35011-0221
(256) 329-0432
(256) 329-1586 fax
mackclayton@charter.net
11-11-4t

NOTICE OF PUBLIC AUCTION

Pursuant to an ordered entered by Circuit Judge David F. Law on October 3, 2021 in Case No. CV 2020-900007 (Eddie Searcy vs. Murnor Pearson, et al.) in accordance with Section 35-6-20 Code of Alabama 1975, as amended, the Commissioner/Auctioneer, Gregory M. Varner, will sell at public auction to the highest bidder for cash, at the main entrance of the Clay County Courthouse, Ashland, Alabama, on December 16, 2021 at 1:00 p.m., the following described real estate, situated in Clay County, Alabama to wit: A lot of land lying South of the lot of Roy Phillips, and adjoining said lot of Roy Phillips, being one acre in a square, that is, 70 yards, east and west and 70 yards, north and south and also a lot or strip of land 20 feet wide and extending from the Northwest corner of the lot herein convey, along the west side of lot of Roy Phillip, and extending North to the lot of Miss Myrtle Horn, less a strip of

land extending across the North side of the lot herein conveyed to said Church, which extends across the North end of said Lot, next to Roy Phillips lot, and to the 20 foot strip herein conveyed which lies along the west side of the lot of Roy Phillips, said lot herein conveyed lying in the SE1/4 of the NW1/4 of Section 19, Township 20, Range 8, in the Town of Ashland, Alabama, and it is intended to be, and is, all of the land now owned by the grantor, Mary Wood, in this forty acre tract, in said Town of Ashland, Alabama, and if not correctly described herein, all of the land owned by her in said forty acre tract, and in said Town of Ashland, Alabama, is hereby conveyed as fully and completely as if set out in full herein: situated in Clay County, Alabama.

Done this 3rd day of November, 2021.

/s/ Gregory M. Varner
Gregory M. Varner,
Commissioner/Auctioneer
11-11-4t

IN THE PROBATE COURT OF CLAY COUNTY, ALABAMA

Estate of Bryan Oneal East, Deceased

Letters of Administration of said deceased having been granted to the undersigned, on the 15th day of November, 2021, by the Honorable DIANNE BRANCH, Judge of the Probate Court of Clay County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Raley Wiggins,
Personal Representative for the Estate

Raley Wiggins,
Attorney for the Estate
11-18-3tr

MORTGAGE FORECLOSURE SALE. Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Willie Williamson, an unmarried woman, originally in favor of One Reverse Mortgage, LLC, on December 24, 2008, said mortgage recorded in the Office of the Judge of Probate of Clay County, Alabama, in RLEST Book 343 Page 303; the undersigned Nationstar Mortgage LLC d/b/a Champion Mortgage Co, as Mortgagee/Transferee, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Courthouse at Ashland, Clay County, Alabama, on January 6, 2022, during the legal hours of sale, all of its rights, title, and interest in and to the following described real estate, situated in Clay County, Alabama, to-wit: Lot 62, of the W.B. Smith Subdivision of the Town of Lineville, Alabama, map or plat of which is recorded in the Office of the Judge of Probate of Clay County, Alabama in Deed Book 41, Page 347. Property street address for informational purposes: 286 Eldred St., Lineville, AL 36266. THIS PROPERTY WILL BE SOLD ON AN "AS IS, WHERE IS" BASIS, WITHOUT WARRANTY OR RECOURSE, EXPRESSED OR IMPLIED AS TO TITLE, USE AND/OR ENJOYMENT AND WILL BE SOLD SUBJECT TO THE RIGHT OF REDEMPTION OF ALL PARTIES ENTITLED THERETO. Alabama law gives some persons who have an interest

in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process. This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Tiffany & Bosco, P.A. at the time and place of the sale. The balance of the purchase price plus any deed recording costs and transfer taxes must be paid in certified funds by noon the next business day at the Law Office of Tiffany & Bosco, P.A. at the address indicated below. Tiffany & Bosco, P.A. reserves the right to award the bid to the next highest bidder should the highest bidder fail to timely tender the total amount due. The Mortgagee/Transferee reserves the right to bid for and purchase the real estate and to credit its purchase price against the expenses of sale and the indebtedness secured by the real estate. This sale is subject to postponement or cancellation. Nationstar Mortgage LLC d/b/a Champion Mortgage Co, ("Transferee") Tiffany & Bosco, P.A., 2311 Highland Avenue South, Suite 330, Birmingham, AL 35205 www.tblaw.com TB File Number: 21-05469 11/18/2021, 11/25/2021, 12/02/2021 11-18-3tr
IN THE PROBATE COURT OF CLAY COUNTY, ALABAMA

Estate of Albert Russell Mullally, Deceased

Letters of Testamentary of said deceased having been granted to the undersigned, to as Personal Representatives over the estate on the 19th day of November, 2021, by the Honorable DIANNE BRANCH, Judge of the Probate Court of Clay County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Maylon Mullally,
Personal Representative for the estate of Albert Russell Mullally

Tyler Sims,
Attorney for the Estate
11-25-3tr

IN THE PROBATE COURT OF CLAY COUNTY, ALABAMA

Estate of Victoria Patterson O'Dell, Deceased

Letters of Testamentary of said deceased having been granted to the undersigned, to as Personal Representatives over the estate on the 19th day of November, 2021, by the Honorable DIANNE BRANCH, Judge of the Probate Court of Clay County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Kenneth O'Dell,
Personal Representative for the estate of Victoria Patterson O'Dell

John Warren,
Attorney for the Estate
11-24-213tr

Notice of Alabama Power Company's Final License Application (FLA) for the R.L. Harris Project (FERC No. 2628-065)

On November 23, 2021, Alabama Power Company, licensee for the R.L. Harris Hydroelectric Project (Harris Project) (FERC No. 2628-065) filed an application with the Federal Energy Regulatory Commission (FERC) for the continued operation by Alabama Power Company of its Harris Project on the Tallapoosa River. This hydroelectric project is located in Cleburne, Clay, Randolph, and Jackson Counties, Alabama. Public components of the Final License Application are available electronically on FERC's website (<https://www.ferc.gov/>) by going to the "eLibrary" link and entering the docket number (P-2628). The public documents are also available on the Project relicensing website at <http://www.harrisrelicensing.com>. As COVID-19 protocols allow, public components of the Final License Application will also be available for inspection at the office of Alabama Power Company, 600 North 18th Street, Birmingham, AL 35203, and at the following public libraries near the Project: Scottsboro Public Library, Cleburne County Public Library, Lineville Public Library, and Annie L. Awbrey Public Library. If you have any questions, please contact Angie Anderegg at 205-257-1000 or harrisrelicensing@southernco.com. The Commission may publish subsequent notices soliciting public participation. 12-2-2tr

PUBLIC NOTICE

The Clay County Commission has been petitioned by the abutting landowner(s) along Coleman Chapel Road to close the road from the property line of parcel 17 10 05 21 0 000 004.000 then northeast for approximately 0.3 miles to the power line crossing just before parcel 17 10 05 21 0 000 004.001. The portion of road petitioned for closure runs south to north in Section 21, Township 20 South, Range 9 East. A public hearing on this matter will be held in the Clay County Commission Office at 10:00 a.m. on Monday, January 10, 2022. Any objections to this proposed road closure should contact Jeremy Butler, Clay County Engineer at (256) 396-9393 or write to Clay County Engineering Department, 86842 Highway 9, Lineville, AL 36266.

11-25-4tr

JOB NOTICE

CITY OF LINEVILLE WATERWORKS
AND SEWER BOARD

ASSISTANT WATER CLERK

The City of Lineville Waterworks and Sewer Board will be accepting applications for Water and Sewer Department for Assistant Water Clerk.

- Must have high school diploma or GED.
 - Computer experience required.
 - Must be knowledgeable with Excel and spreadsheets.
- Applications are available at the City Hall, or you may call 256-396-2063 for information. Applications will be accepted until Friday, December 10, 2021 at 5:00 p.m.

If an application has been previously filed and you are interested in this position, then you will need to reapply. The City of Lineville Waterworks and Sewer Board is an equal opportunity employer and a drug free workplace.

1t-12-2-21

NEW SOUTH SEWING & MANUFACTURING

is now taking applications for

★ Sewing Machine Operators
★ Inspectors

★ Spreaders and Cutters

No experience needed; will train!

We will be accepting applications between

8:00 am and 2:30 pm

Monday through Friday

or call (256) 396-2704

EQUAL OPPORTUNITY EMPLOYER

11-11-12tr

TEXTILE MILLS ASBESTOS CLAIMS

If you began working in a Textile Mill, Tire Plant, Paper Mill, Steel Mill or any other industrial setting before 1980: You may have a claim against the asbestos manufacturers.

Call now for your free evaluation.
1-(888)432-6020

Asbestos Claims, LLC, Jubal L. Hamil Attorney at Law ARP 7.2.(c) "No representation is made that the quality of the legal services to be performed is greater than the quality of legal services performed by other lawyers."



Come See Our Great Selection Today!

Minton

Home Center

5221 US Highway 78 W
Oxford, AL • 256-835-0152



Affordable Senior Housing

One Month Free Rent
Restrictions Apply.

One Bedroom Apartments
Rent Based On Income

Senior Adult-62 & Over

(256) 329.0552

101 Tallapoosa Street
Alexander City, AL



SELL IT FAST IN THE CLASSIFIEDS!

SERVICES OFFERED

New's Tree Service: Ricky H. New, tree surgeon, 27 years experience insured. Call 256-299-0566 or 256-322-5074.

All Pro Property Care: Decks, Privacy fencing, pressure washing, bush hogging, driveway repair, gravel, junk/debris removal. Licensed and insured. Call 256-307-4745 or 5760 between 8 a.m.

and 5 p.m.
12-9-3tpd

FOR SALE

For Sale: Iron Bed and Mattress. Call 256-396-5760 between 8 a.m. and 5 p.m.



Let the Classifieds work for you!



THE CLASSIFIEDS ARE AN
EASY SELL!

December 9, 2021 Statewide Classifieds

SERVICES

ADVERTISE STATEWIDE or by Region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating ALA-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 833-449-1307.

BECOME A PUBLISHED AUTHOR! We edit, print and distribute your

work internationally. We do the work... You reap the Rewards! Call for a FREE Author's Submission Kit: 888-283-4780

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

EDUCATION

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

HEALTH/BEAUTY

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

STOP Paying High Prices for Prescription Drugs! Order Your USA Name Brand Drugs and Generic Medications at Low-Cost Canadian Prices. Meds for Heart Disease, Diabetes, Blood Pressure, Men's Sexual Health

and More. Talk Direct to Licensed Pharmacists. Shipped Free. Call 1-855-647-2539. Use Code 345 for Free Shipping.

FOR SALE Directv Satellite Service starting at \$59.99/month! 1 Year Price Lock! 155+ Channels available. Call Now to get the Most Sports on TV! 888-404-2087.

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. FREE in-home estimates make it convenient to shop from home.

Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

ELIMINATE ROACHES GUARANTEED! Buy Harris Roach Tablets. Odorless, Long Lasting. Available: Publix, Hardware Stores, Home Centers.

AUTOMOTIVE SUPPORT THE BLIND! Donate a car to the American Council of the Blind. FAST FREE PICKUP. 24 hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

VEHICLE TITLE Problems?

We have a solution! Call Jason Steward Enterprises, We're Alabama's #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

AUCTION

Redmont Auction & Land Co and Randy Rye Auctions will be offering "The GusTafson Estate" 449 West Main Street, Lynn, Alabama, December 11 at 11:00am. Home, 12 plus minus acres, six stall barn, 2007 Cadillac Escalade, Harley Davidson Trike, Mahindra diesel tractor, household furniture, antiques and miscellaneous items. Redmont Auction 205-822-4229 Eddie Propst #1161 Randy Rye Lic#628

PUBLIC NOTICES

IN THE PROBATE COURT OF CLAY COUNTY, ALABAMA

Estate of Albert Russell Mullally, Deceased

Letters of Testamentary of said deceased having been granted to the undersigned, to as Personal Representatives over the estate on the 19th day of November, 2021, by the Honorable DIANNE BRANCH, Judge of the Probate Court of Clay County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Maylon Otis Mullally, Personal Representative for the estate of Albert Russell Mullally

Tyler T. Sims, Attorney for the Estate 11-25-3tcr

IN THE PROBATE COURT OF CLAY COUNTY, ALABAMA

Estate of Victoria Patterson O'Dell, Deceased

Letters of Testamentary of said deceased having been granted to the undersigned, to as Personal Representatives over the estate on the 19th day of November, 2021, by the Honorable DIANNE BRANCH, Judge of the Probate Court of Clay County, Alabama, notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Kenneth Billy O'Dell, Personal Representative for the estate of Victoria Patterson O'Dell

John Keith Warren, Attorney for the Estate 11-25-3tcr

Notice of Alabama Power Company's Final License Application (FLA) for the R.L. Harris Project (FERC No. 2628-065)

On November 23, 2021, Alabama Power Company, licensee for the R.L. Harris Hydroelectric Project (Harris Project) (FERC No. 2628-065) filed an application with the Federal Energy Regulatory Commission (FERC) for the continued operation by Alabama Power Company of its Harris Project

on the Tallapoosa River. This hydroelectric project is located in Cleburne, Clay, Randolph, and Jackson Counties, Alabama. Public components of the Final License Application are available electronically on FERC's website (<https://www.ferc.gov/>) by going to the "eLibrary" link and entering the docket number (P-2628). The public documents are also available on the Project relicensing website at <http://www.harrisrelicensing.com>. As COVID-19 protocols allow, public components of the Final License Application will also be available for inspection at the office of Alabama Power Company, 600 North 18th Street, Birmingham, AL 35203, and at the following public libraries near the Project: Scottsboro Public

Library, Cleburne County Public Library, Lineville Public Library, and Annie L. Awbrey Public Library. If you have any questions, please contact Angie Anderegg at 205-257-1000 or harrisrelicensing@southernco.com. The Commission may publish subsequent notices soliciting public participation. 12-2-2tcr

LEGAL NOTICE

GARY INGRAM GRADING & PAVING, INC. hereby gives notice of completion of contract with the State of Alabama for the construction of Project No. STPNU-HSIP-0077(525) Clay County.

This notice will appear for four consecutive weeks beginning on December 9, 2021 and ending on December 30,

2021. All claims should be filed at 1767 GRIFFIN SHOALS RD, DADEVILLE, AL 36853 during this period. 12-9-4tcr

NOTICE OF COMPLETION In accordance with Chapter 1, Title 39, Code of Alabama, 1975, Notice is hereby given that Southeastern Tank, Inc. 60 Vesta Road Lebanon, TN. 37090, has completed all work on the Water System Improvements- Phase III for Clay County Water Authority. All persons having any claim for labor, materials, or otherwise in connection with this project should immediately notify the above-named contractor and Clay County Water Authority 41771 Highway 77 North Ashland, AL 36251. 12-9-4tcr

PUBLIC NOTICE

The Clay County Commission has been petitioned by the abutting landowner(s) along Coleman Chapel Road to close the road from the property line of parcel 17 10 05 21 0 000 004.000 then northeast for approximately 0.3 miles to the power line crossing just before parcel 17 10 05 21 0 000 004.001. The portion of road petitioned for closure runs south to north in Section 21, Township 20 South, Range 9 East. A public hearing on this matter will be held in the Clay County Commission Office at 10:00 a.m. on Monday, January 10, 2022. Any objections to this proposed road closure should contact Jeremy Butler, Clay County Engineer at (256) 396-9393 or write to Clay County Engineering Department, 86842 Highway 9, Lineville, AL 36266.

11-25-4tcr

JOB NOTICE

CITY OF LINEVILLE WATERWORKS AND SEWER BOARD

ASSISTANT WATER CLERK

The City of Lineville Waterworks and Sewer Board will be accepting applications for Water and Sewer Department for Assistant Water Clerk.

- Must have high school diploma or GED.
 - Computer experience required.
 - Must be knowledgeable with Excel and spreadsheets.
- Applications are available at the City Hall, or you may call 256-396-2063 for information.

Applications will be accepted until Friday, December 10, 2021 at 5:00 p.m. If an application has been previously filed and you are interested in this position, then you will need to reapply. The City of Lineville Waterworks and Sewer Board is an equal opportunity employer and a drug free workplace.

11-12-2-21

NEW SOUTH SEWING & MANUFACTURING

is now taking applications for

- ★ Sewing Machine Operators
 - ★ Inspectors
 - ★ Spreaders and Cutters
- No experience needed; will train!

We will be accepting applications between

8:00 am and 2:30 pm

Monday through Friday

or call (256) 396-2704

EQUAL OPPORTUNITY EMPLOYER

11-11-12tcr

ALABAMA COMMUNITY COLLEGE SYSTEM

JOBS AVAILABLE!

Get trained at your local Alabama community college.

www.accs.edu/find

Come See Our Great Selection Today!

Minton Home Center

5221 US Highway 78 W
Oxford, AL • 256-835-0152

HILLABEE TOWERS

Affordable Senior Housing

One Month Free Rent
Restrictions Apply.

One Bedroom Apartments
Rent Based On Income
Senior Adult-62 & Over
(256) 329.0552
101 Tallapoosa Street
Alexander City, AL

christmas gift certificates available

Give the gift that keeps on giving all year long!

A Subscription to the Clay-Times Journal!

The Clay Times-Journal
Subscription Rates

\$30 per year in Clay County

\$38 per year outside Clay County

The Clay Times-Journal
P.O. Box 97
Lineville, AL 36266

The Randolph Leader

Affidavit of Publication of Legal Notice

State of Alabama
Randolph County

Before me, a notary public in and for the county and state above listed, personally appeared Tim Altork, who, by me duly sworn, deposes and says that:

"My name is Tim Altork. I am the Publisher of The Randolph Leader. The Newspaper is printed in the English language, has a general circulation and its principal editorial office in the county above listed and has been mailed under a publication class mailing privilege of the United States Postal Service from the post office where it is published at least 51 weeks a year.

The Newspaper published the attached legal notice in the issues of:

Dec. 1, 8, 2021

The sum charged for these publications was \$ 124.80.
The sum charged by the Newspaper for said publication does not exceed the actual lowest classified rate paid by commercial customers for an advertisement of similar size and frequency in the same newspaper(s) in which the public notice appeared.

There are no agreements between the Newspaper and the officer or attorney charged with the duty of placing the attached legal advertising notices whereby any advantage, gain or profit accrued to said officer or attorney.

T. Altork
AFFIANT

Sworn and subscribed this 8 day of December, 2021.

Danielle Zoker
NOTARY PUBLIC

My Commission expires: Jan. 18, 2025

PUBLIC NOTICES

(View public notices across Alabama at alabamapublicnotices.com)

MORTGAGE FORECLOSURE SALE

Default having been made in the terms of the Real Estate Mortgage executed on January 31, 2009, by Florence T. Sanders, Mortgager in favor of Terry Kennedy, Mortgagee and recorded in Mortgage Book 540 Pages 170 through 173 on February 4, 2009, in the Office of the Judge of Probate of Randolph County, Alabama. By reason of such default, having declared all indebtedness secured by said mortgage due and payable and such default continuing, The Law Firm of Kesa M. Johnston, LLC, as counsel for the Mortgagee under and by virtue of power of sale contained in said Mortgage will sell at public outcry, for cash, to the highest bidder, in front of the Courthouse door, West entrance at the Randolph County Courthouse in Wedowee, Alabama at 12:00 o'clock noon or otherwise during the legal hours of sale, on the 6th day of January, 2022, the following described real estate situated in Randolph County, Alabama, to wit:

Lot 11 of Lake George Subdivision Addition to Roanoke, Alabama, recorded in Plat Cabinet B, Slide 194 as found in the Office of the Judge of Probate of Randolph County, Alabama.

Also conveyed herein is the right of ingress and egress over and across existing private roadways from the public roadway to the above-described property. Subject to the Declaration of Protective Covenants and Restrictions of Lake George Subdivision recorded in Deed Book 289 at Pages 281 through 288 as found in the Office of the Judge of Probate of Randolph County, Alabama.

Subject to the easement conveyed to Alabama Power Company dated April 17, 2001, recorded June 15, 2001, in Deed Book 290 at Pages 265 and 266 in the Office of the Judge of Probate of Randolph County, Alabama.

For informational purposes only, the property address is 371 Mary Drive, Roanoke, Alabama 36274

Any property address provided is not part of a legal description of the property sold herein and in the event of any discrepancy, the legal description referenced herein shall control.

This sale is made for the purpose of foreclosing said Mortgage, as well as the expenses of foreclosure, including reasonable attorneys fees. Mortgagee reserves the right to bid for and purchase the real estate and to credit its purchase against the expense of the sale and the indebtedness secured by the real estate.

Furthermore, the property to be offered pursuant to this notice of sale is being offered for sale, transfer and conveyance AS IS, WHERE IS. Neither the Mortgagee, nor the officers, directors, attorneys, employees, agents or authorized representative of the Mortgagee make any representation or warranty, express or implied relating to the title or any physical, environmental, health or safety conditions existing in, or, at or relating to the property offered for sale. Any and all responsibilities or liabilities arising out of or in any way relating to any such condition, including those suggested by Code of Ala. (1975) B 35-4-271, expressly are disclaimed. This sale is subject to all prior liens and encumbrances and unpaid taxes and assessments including any transfer tax associated with the foreclosure. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale. The Mortgagee reserves the right to award the bid to the next highest bidder should the highest bidder fail to tender the total amount due.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as part of the foreclosure process.

Kesa M. Johnston
Attorney for Mortgagee
The Law Firm of Kesa M. Johnston, LLC
994 Main Street
Roanoke, Alabama 36274
334-863-5500
(48-50)

IN THE PROBATE COURT OF RANDOLPH COUNTY, ALABAMA IN RE: ESTATE OF MAJOR JESSE SMITH, DECEASED NOTICE OF APPOINTMENT TO BE PUBLISHED BY EXECUTRIX

Letters Testamentary under the Will of said deceased having been granted to the undersigned on the 15th day of November, 2021, by the Hon. George Diamond, Judge of Probate of Randolph County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.

Karen Beth Roach
(46-48)

NOTICE OF MORTGAGE FORECLOSURE SALE STATE OF Alabama COUNTY OF RANDOLPH

Default having been made of the terms of the loan documents secured by that certain mortgage executed by Mary Ann Brown And Spouse Jackie Brown to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Home Place Mortgage Loans Inc., its successors and assigns dated May 15, 2015; said mortgage being recorded on May 21, 2015, in Book 601, Page 719 in the Office of the Judge of Probate of Randolph County, Alabama. Said Mortgage was last sold, assigned and transferred to Lakeview Loan Servicing, LLC by assignment recorded in Deed Book 651, Page 545 in the Office of the Judge of Probate of Randolph County, Alabama.

The undersigned, Lakeview Loan Servicing, LLC, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash before the main entrance of the Court House in Randolph County, Alabama during the legal hours of sale (between 11am and 4pm), on the 28th day of December, 2021 the following property, situated in Randolph County, Alabama, to-wit:

LOTS TWO (2) AND THREE (3) IN BLOCK "F" OF THE LAKEVIEW ESTATE SUBDIVISION IN THE CITY OF ROANOKE, ALABAMA, ACCORDING TO MAP AND PLAT OF SAID SUBDIVISION MADE BY WHITE AND CAMP, REGISTERED ENGINEERS AND LAND SURVEYORS OF LAGRANGE, GEORGIA, SAID MAP AND PLAT BEING RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF RANDOLPH COUNTY, ALABAMA, IN PLAT BOOK 1, AND ON PAGE 64 THEREOF.

Said property is commonly known as 555 Davis Dr, Roanoke, AL 36274.

Should a conflict arise between the property address and the legal description the legal description will control.

Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), the right of redemption of any taxing authority, all outstanding liens for public utilities which constitute liens upon the property, any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, easements, rights-of-way, zoning ordinances, restrictions, special assessments, covenants, the statutory right of redemption pursuant to Alabama law, and any matters of record including, but not limited to, those superior to said Mortgage first set out above. Said property will be sold on an "as-is" basis without any representation, warranty or recourse against the above-named or the undersigned. The successful bidder must present certified funds in the amount of the winning bid at the time and place of sale.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the Mortgage.

LAKEVIEW LOAN SERVICING, LLC
as holder of said mortgage
McCalla Raymer Leibert Pierce, LLC
Two North Twentieth
220th Street North, Suite 1000
Birmingham, AL 35203
(800) 275-7171
FT21@mccalla.com
File No. 9259020
www.foreclosurehotline.net
The Randolph Leader
12/01/2021, 12/08/2021, 12/15/2021
(48-50)

Notice of Alabama Power Company's Final License Application (FLA) for the R.L. Harris Project (FERC No. 2628-065)

On November 23, 2021, Alabama Power Company, licensee for the R.L. Harris Hydroelectric Project (Harris Project) (FERC No. 2628-065) filed an application with the Federal Energy Regulatory Commission (FERC) for the continued operation by Alabama Power Company of its Harris Project on the Tallapoosa River. This hydroelectric project is located in Cleburne, Clay, Randolph, and Jackson Counties, Alabama. Public components of the Final License Application are available electronically on FERC's website (<https://www.ferc.gov>) by going to the iLibrary link and entering the docket number (P-2628). The public documents are also available on the Project relicensing website at <http://www.harrisrelicensing.com>. As COVID-19 protocols allow, public components of the Final License Application will also be available for inspection at the office of Alabama Power Company, 600 North 18th Street, Birmingham, AL 35203, and at the following public libraries near the Project: Scottsboro Public Library, Cleburne County Public Library, Lineville Public Library, and Annie L. Awbrey Public Library. If you have any questions, please contact Angie Anderregg at 205-257-1000 or harrisrelicensing@southernco.com. The Commission may publish subsequent notices soliciting public participation.

(48-49)

STATE OF ALABAMA RANDOLPH COUNTY PROBATE COURT NOTICE TO FILE CLAIMS IN THE MATTER OF THE ESTATE OF WILLIAM T. ROBERTSON, DECEASED

Letters Testamentary on the estate of William T. Robertson, deceased, having been granted to the undersigned on the 29th day of November, 2021, by the Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within the time allowed by law, or the same will be barred.

Melinda Robertson Nelson
Executrix
Chad Lee
Attorney for Executrix
(48-50)

REQUEST FOR SERVICE BY PUBLICATION CASE NUMBER: JU-2019-000088.03 PETITIONER: RANDOLPH COUNTY DEPARTMENT OF HUMAN RESOURCES IN THE MATTER OF SHILOH SHEPPARD, A MINOR CHILD, DOB: MARCH 23, 2021 TO: THE MOTHER, CARMEN SHEPPARD TO: THE FATHER, CHIEF DAVID CLOUD

A Petition has been filed in this Court requesting that the parental rights of the Mother, Carmen Sheppard, and the Father, Chief David Cloud, be terminated and that the permanent custody of the minor child be vested in the State of Alabama Department of Human Resources. You must file an answer to said Petition to Terminate Parental Rights within fourteen (14) days of perfection of service by publication or a judgment by default may be rendered. Your answer is to be filed in the Juvenile Court of Randolph County, Alabama at the Randolph County Courthouse. You are further notified of your right to counsel to represent you in this proceeding. A parent has the right to representation of an attorney in a dependency or a termination of parental rights trial, and, if indigent, the Court may appoint an attorney if requested. Should the parent desire a court-appointed attorney, application should be made immediately upon receipt of notice of the action, by contacting the Juvenile Court Intake Office at 256-357-2618. This case is set for trial on Jan. 13, 2022 at 9:00 a.m.

Done this the 24th day of Nov., 2021.

Chris May, Circuit Clerk
Attorney for Petitioner:
Destiny Pettway (PET073)
Assistant Attorney General
Randolph County Department of Human Resources
P.O. Box 1869
Anniston, AL 36202
256-240-2104
(48-51)

IN THE PROBATE COURT OF RANDOLPH COUNTY, ALABAMA IN RE: THE ESTATE OF RALPH LYNN CHASE, DECEASED NOTICE OF APPOINTMENT OF PERSONAL REPRESENTATIVE

Take notice that Letters Testamentary having been granted to Florence Chase of the Estate of Ralph Lynn Chase, deceased, on the 23rd day of November, 2021, by the Honorable Judge of Probate of Randolph County.

Notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Florence Chase
Personal Representative of the Estate of Ralph Lynn Chase,
deceased
(48-50)

IN THE PROBATE COURT OF RANDOLPH COUNTY, ALABAMA IN RE: ESTATE OF CELIA ANN WHALEY, DECEASED NOTICE TO FILE CLAIMS

Letters Testamentary on the estate of Celia Ann Whaley, deceased, having been granted to the undersigned on the 23rd day of November, 2021, by the Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within time allowed by law, or the same will be barred.

Charles Felix Whaley
Executor
John A. Tinney
Attorney for Executor
(48-50)

IN THE PROBATE COURT OF RANDOLPH COUNTY, ALABAMA IN THE MATTER OF THE ESTATE OF WYNER PHILLIPS, DECEASED NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE

Letters of Administration of said deceased having been granted to Chase Kilgore on the 19th day of Nov., 2021, by the Honorable George Diamond, Judge of the Probate Court of Randolph County, notice is hereby given that all persons having claims against the Estate are hereby required to present the same within time allowed by law or the same will be barred. Please contact Kesa M. Johnston Attorney for the Estate at Post Office Box 550, Roanoke, Alabama 36274.

The Honorable George Diamond
(47-49)

PUBLIC AUCTION

Notice is hereby given pursuant to Alabama provisions of the Self Service Storage Act (section 8-15-30 through 8-15-38) that C & D Enterprises LLC DBA Magnolia Place Storage FKA Woodland Mini Storage on Saturday December 4th, 2021 at 10 am, will sell at Public Auction or otherwise dispose of contents stored at 88 Magnolia Place Woodland, AL 36280 Magnolia Place Storage FKA Woodland Mini Storage the undersigned:

Unit #4
Valerie Green
1575 County Road 102
Woodland, AL 36280
Personal Property and Household goods
Unit #9
Josh Whaley
21545 Main Street
Ranburne, AL 36273
Personal Property and Household goods
Unit #31
Katie Sikes
Whereabouts Unknown
Personal Property and Household goods
Unit #32
Sharon Barrett
386 County Road 4991
Woodland, AL 36280
Personal Property and Household goods
Unit #34
Alexis Roberson
Whereabouts Unknown
Personal Property and Household goods
Unit #22
CheyAnne Sheats
1456 County Road 458
Woodland, AL 36280
Personal Property and Household goods
Unit #37
Bryan Holloway
Whereabouts Unknown
Personal Property and Household Goods
The right to refuse any and all bids or withdraw any units from the auction is hereby reserved.
(47-48)

STATE OF ALABAMA RANDOLPH COUNTY PROBATE COURT NOTICE TO FILE CLAIMS IN THE MATTER OF THE ESTATE OF THOMAS O. GABRIEL JR., DECEASED

Letters Testamentary on the estate of Thomas O. Gabriel Jr., deceased, having been granted to the undersigned on the 19th day of Nov., 2021, by the Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within the time allowed by law, or the same will be barred.

Deborah Ann Gabriel,
Executrix
Chad Lee, Attorney for Executrix
(47-49)

IN THE PROBATE COURT OF RANDOLPH COUNTY, ALABAMA IN RE: ESTATE OF WILBUR H. STEWARD, DECEASED NOTICE TO FILE CLAIMS

Letters Testamentary on the estate of Wilbur H. Steward, deceased, having been granted to the undersigned on the 15th day of November, 2021, by the Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within the time allowed by law, or the same will be barred.

Jack L. Steward, Executor
Clay Tinney, Attorney for Executor
(46-48)

Notice to Contractors Federal Aid Project No. STPAA-0022(533)

RANDOLPH COUNTY, ALABAMA
Sealed bids will be received by the Director of Transportation at the office of the Alabama Department of Transportation, Montgomery, Alabama until 10:00 AM on December 03, 2021 and at that time publicly opened for constructing the Micro-

Milling, Resurfacing, and Traffic Stripe on SR-22 from a point 0.610 mile east of the junction of CR-855 (MP 157.835) to the intersection of SR-1 (US-431) in Roanoke. Length 2.234 mi.

The total amount of uncompleted work under contract to a contractor must not exceed the amount of his or her qualification certificate.

The Entire Project Shall Be Completed In Thirty (30) Working Days.

A Bidding Proposal may be purchased for \$5.00. Plans may be purchased for \$3.00 per set. Plans and Proposals are

available at the Alabama Department of Transportation, 1409 Coliseum Boulevard, Room E-108, Montgomery, AL 36110.

Checks should be made payable to the Alabama Department of Transportation. Plans and Proposals will be mailed only upon receipt of remittance. No refunds will be made.

Minimum wage rates for this project have been pre-determined by the Secretary of Labor and are set forth in the advertised specifications. This project is subject to the contract work hours and Safety Standards Act and its implementing regulations.

Cashier's check or bid bond for 5% of bid (maximum - \$50,000.00) made payable to the Alabama Department of Transportation must accompany each bid as evidence of good faith.

The bracket range is shown only to provide general financial information to contractors and bonding companies

concerning the project's complexity and size. This Bracket should not be used in preparing a bid, nor will this bracket have any bearing on the decision to award this contract.

The Bracket Estimate On This Project Is From \$728,871 To \$890,842.

The proposed work shall be performed in conformity with the rules and regulations for carrying out the Federal Highway Act.

Plans and Specifications are on file in Room E-108 of the Alabama Department of Transportation at Montgomery, Alabama 36110.

In accordance with the rules and regulations of The Alabama Department of Transportation, proposals will be issued only to prequalified contractors or their authorized representatives, upon requests that are received before 10 AM., on the day previous to the day of opening of bids.

The bidder's proposal must be submitted on the complete original proposal furnished him or her by the Alabama Department of

Transportation.

The Alabama Department of Transportation, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42

U.S.C. 2000D TO 2000D-4 and Title 49 code of Federal Regulations, Department of Transportation, Subtitle A, Office of

The Secretary, Part 21, non-discrimination in federally-assisted programs of the Department of Transportation issued

pursuant to such act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

The right to reject any or all bids is reserved.
JOHN R. COOPER
Transportation Director
(46-48)

NOTICE

Notice is hereby given that GEORGE BRYANT has filed an action in the Circuit Court of Randolph County to quiet title to the following described property, to wit: Commencing at an existing iron pin found (capped Stothard) marking the SE Corner of the SW 1/4 of the NW 1 / 4 of Section 25, Township 18 South, Range 11 East Randolph County Alabama, said point being the Point of Beginning of the hereafter described property; thence N 88°54'10" W o distance of 333.67 ft. to an iron pin set; thence N 02°25' 19" E a distance of 612.75 ft. to an iron pin set; thence N 88°54'10" W a distance of 210.00 ft. to an iron pin set; thence N 02°26'57" E a distance of 204.42 ft. to an iron pin set; thence S 88°54'1" E a distance of 543.96 ft. to an iron pin found (capped "Stothard") thence S 02°26'57" W a distance of 817.18 ft. to an iron pin found (capped "Stothard") and the Point of Beginning, containing 7.25 ACRES, more or less.

ALSO AN EASEMENT DESCRIBED ALONG CENTERLINE Commencing at an existing iron pin found (capped Stothard) marking the SE Corner of the SW 1/4 of the NW 1/4 of Section 25, Township 18 South, Range 11 East Randolph County Alabama, thence N 88°54'10" W a distance of 329.38 ft. to the Point of Beginning of the EASEMENT; thence along the centerline of the EASEMENT the following calls, S 05°59'55" E a distance of 39.04 ft. to a point; thence S 00°14'27" E a distance of 52.34 ft. to a point; thence S 09°03'59" E a distance of 85.67 ft. to a point; thence S 04°54' 32" E a distance of 89.19 ft. to a point on the Northerly ROW of Randolph County Road #82 (80 ft. ROW) and the Point of Ending of the EASEMENT

This action is brought to clear title to the property against all the world and to clear up any doubts or disputes as to ownership of the property above described.

Notice is given that if any person, firm or corporation claims any right, title, claim or interest in or to this property you must file your claim with the Circuit Clerk of Randolph County in Case No: 56-CV-2021-900035 asserting your claim. Any claim you intend to file must be filed with the Circuit Clerk of Randolph County on or before 30 days.

For anyone desiring further information concerning this matter please contact Patrick P. Casey at Casey Law Offices, LLC, 256-463-2101.

(46-49)

STATE OF ALABAMA RANDOLPH COUNTY PROBATE COURT IN THE MATTER OF THE ESTATE OF EARNEST WADE HANNAH, SR., DECEASED

Letters Testamentary on the estate of Earnest Wade Hannah, Sr., deceased, having been granted to the undersigned on the 15th day of November, 2021, by the Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within the time allowed by law, or the same will be barred.

Jonathan Hamilton Hannah,
Executor
Chad Lee, Attorney for Executor
(46-48)

IN THE PROBATE COURT OF RANDOLPH COUNTY, ALABAMA IN RE: MICAH FARR, DECEASED ADMINISTRATRIX'S NOTICE TO FILE CLAIMS

Letters of Administration on the Estate of Micah Farr, deceased, having been granted to Becky Farr on the 8th day of Nov., 2021, by the Honorable Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within the time allowed by law, or the same will be barred.

Becky Farr, Administratrix
Clay Tinney, Attorney
(46-48)




BO
Bo is our 2 year old male Pit Bull mix, and a loving boy. His appearance is healthy and strong

OLIVE
Olive is our 7 month old female American standard long Hair cat. She is a scared girl that needs a little patience and love.

RANDOLPH COUNTY ANIMAL SHELTER
View all our dog and cat photos/descriptions at www.RandolphShelter.org and on Facebook at Randolph County Animal Shelter

Open Tues - Sat 9am - 3pm • 256 357-0101
104 Animal Shelter Rd., Wedowee, AL. 36278

WE OFFER SPAY/NEUTER SERVICE FOR ANY CAT OR DOG



Brown's

Plumbing and Electric

State Certified Plumber

Call or Text Freddy Brown

334-863-4060

ALA/GA ROLL-OFFS

—CONTAINERS—

18985 Highway 431 N • Wedowee, AL 36278



We serve the East Alabama and West Georgia areas hauling construction and demolition - tree debris - concrete - remodeling

Andy Ethridge
256-610-2426 • 770-301-6589 • 256-357-2377

Up to 30 words for just **\$10⁵⁰** the first week and **\$9⁰⁰** for following weeks if ad continues to run uninterrupted with no changes.

524 Main St. • PO Box 1267 • Roanoke, AL 36274

(334) 863-2819

Danielle@TheRandolphLeader.com



All Classifieds must be paid in advance except for business accounts with approved credit.

TRANSPORTATION

SUPPORT THE BLIND! Donate a car to the American Council of the Blind. **FAST FREE PICKUP.** 24 hour response. Running or not. maximum tax deduction and no emission test required! Call 24/7: 844-601-1342.

VEHICLE TITLE Problems? We have a solution! Call Jason Steward Enterprises, Weire Alabamais #1 Vehicle Title Problem Experts! Free telephone consultation. North AL 1-256-850-0527, Central AL 1-205-267-5735, South AL 1-251-342-8538.

MISCELLANEOUS

BROWNING MERCANTILE: 33464 Hwy. 431. Open 2nd Saturday monthly, 8 am-4 pm. Antiques, collectables and home decor. (48-49p)

3 BURIAL plots at Randolph Memory Gardens. Lot 65 Block A Units 1,2,3. \$700 per unit or \$675 for all three. Contact Ila Miller at 205-901-5678. (44-49pw)

Directv Satellite Service starting at \$59.99/month! 1 Year Price Lock! 155+ Channels available. Call Now to get the Most Sports on TV! 888-404-2087.

NEED NEW Flooring? Call Empire Today to schedule a Free in-home estimate on Carpeting and Flooring. Call Today! 1-888-381-0916.

UPDATE YOUR HOME with Beautiful New Blinds & Shades. **FREE** in-home estimates make it convenient to shop from home. Professional installation. Top quality - Made in the USA. Call for free consultation: 844-809-9165. Ask about our specials!

ELIMINATE ROACHES GUARANTEED! Buy Harris Roach Tablets. Odorless, Long Lasting. Available: Publix, Hardware Stores, Home Centers.

EMPLOYMENT

SOUTHERN UNION State Community College is accepting online applications for the following positions: Head Baseball Coach/Advisor, Athletic Trainer/Instructor and Part-time Residential Hall Associate. Visit www.suscc.edu for details. **SUSCC** is an Equal Opportunity Employer. (49c)

ALLEGIANCE STAFFING: Now hiring in LaGrange areas. Apply in person. Bring two forms of ID, Education docs, State issued background check. 374 South Davis Street Suite C, LaGrange, GA. (30ffc)

ALLEGIANCE STAFFING: Now hiring in Opelika/Auburn areas. Apply in person. Bring two forms of ID, Education docs, 1220 Fox Run Avenue Suite 101, Opelika, AL. (30ffc)

THE RANDOLPH County Commission is accepting applications for a full-time jailer, starting at \$23,478.00/year + overtime. All full-time employees have access to a robust benefits program, which includes 100% paid employee BCBS health coverage, 50% paid BCBS family health coverage, participation in the Retirements Systems of Alabama (RSA) pension plan at Tier 1 (full-retirement @ 25 years), paid sick and annual leave, paid holidays, & a \$15K life insurance policy. All qualified applicants must submit their application at the Alabama Career Center located at 3928 Highway 431 Roanoke, AL 36274. (29ffc)

SERVICES

LAND CLEARING Services - CALL PHILLIP's Handy Work 334-863-1021 for renovations, additions, painting, sheet rock, rotten floors, repairs, carpeting, cabinets, vinyl flooring and more. (39ffc)

JIMMY'S TREE Service: Trim, top or remove. 39 years experience. Licensed and insured. Free estimates. Call 334-885-6679 or 706-302-3241. (32-1pw)

We have Tract Loaders, Excavators, Bulldozers, Tractors, and Dump Truck. We do Forestry Mulching, Brush Cutting, Bush Hogging, Grading, Pond Edging, Trenching, Stump Removal, Dump Truck Hauling - Gravel, Debris. Licensed and Insured. Retired Military Owned Business. All Major Credit Cards Accepted. Contact Jeff at 256-624-8545 or 678-983-3757. (46-51pw)

CORSON CONTRACTORS: General construction and remodeling specialist. Additions and renovations, sheetrock painting, roofing, siding, doors, and windows. Licensed and insured. Phone 256-357-0235. (6ffc)

WE BUY aluminum wheels and junk cars. For more information call 431 Auto Body Repair, Tire, & Service at 334-863-2203 or 334-863-0716. (45ffc)

CORSON TREE Service: Licensed and insured Arborist specializing in removals, stump grinding, aesthetic pruning, crown reductions and hazardous tree removals. Contact David Corson: 256-276-2464; corsontrees@gmail.com. (49ffc)

ADVERTISE STATEWIDE or by Region in over 100 Newspapers, reaching over 1 million readers each week! Run your ad in our Classified Network for just \$210 per week! Make one call to this newspaper (participating ALA-SCAN newspaper) or call 1-800-264-7043 to find out how easy it is to advertise statewide!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 833-449-1307.

BECOME A PUBLISHED AUTHOR! We edit, print and distribute your work internationally. We do the work! You reap the Rewards! Call for a FREE Authoris Submission Kit: 888-283-4780

LONG DISTANCE MOVING: Call today for a FREE QUOTE from America's Most Trusted Interstate Movers. Let us take the stress out of moving! Speak to a Relocation Specialist, call 844-925-3534

ATTENTION ACTIVE Duty & Military Veterans! Begin a new career and earn your Degree at CTI! Online Computer & Medical training available for Veterans & Families! To learn more, call 866-475-1014 (M-F 8am-6pm ET).

ATTENTION OXYGEN THERAPY USERS! Inogen One G4 is capable of full 24/7 oxygen delivery. Only 2.8 pounds. FREE information kit. Call 844-322-9935.

ATTENTION: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 + FREE Shipping! 100% guaranteed. CALL NOW: 866-505-0828.

STOP Paying High Prices for Prescription Drugs! Order Your USA Name Brand Drugs and Generic Medications at Low-Cost Canadian Prices. Meds for Heart Disease, Diabetes, Blood Pressure, Men's Sexual Health and More. Talk Direct to Licensed Pharmacists. Shipped Free. Call 1-855-647-2539. Use Code 345 for Free Shipping.

YARD SALES

BRIDGING THE Gap Community Services C H R I S T M A S MARKETPLACE, 908 Main St, Dec. 11, 9a-2p. Food, fashion, thrifting, art gallery, services and so much more! Shop local vendors! For more information 334-436-8100. (46-49c)

ANNOUNCEMENTS

SOUTHERN UNION State Community College is accepting sealed bids for Maintenance Uniforms, Bid# 22-04. All bids must be sealed and received in the Business Office on the Wadley campus no later than 10:00 a.m. December 16, 2021. Anyone interested in receiving a bid packet may contact Lynn Stewart at 256-395-2211. (47-50c)

SOUTHERN UNION State Community College is accepting sealed bids for Food Services-Opelika, Bid #22-03. All bids must be sealed and received in the Business Office on the Wadley campus no later than 10:00 a.m. December 9, 2021. Anyone interested in receiving a bid packet may contact Lynn Stewart at 256-395-2211. (46-49c)

ANIMALS

FREE CATS: I have 3 young, gentle cats to give away. They love to catch chipmunks, squirrels and rats. Located at cross-roads of 87 & 16. Turn right just past Heritage Church, first house on left with fence. 334-863-4820. (47-49nc)

LOST and FOUND

YOUR LOST pet may be at the Animal Shelter. Call 256-357-0101. (ttc)

AUCTIONS

Redmont Auction & Land Co and Randy Rye Auctions will be offering iThe GusTafson Estate! 449 West Main Street, Lynn, Alabama, December 11 at 11:00am. Home, 12 plus minus acres, six stall barn, 2007 Cadillac Escalade, Harley Davidson Trike, Mahindra diesel tractor, household furniture, antiques and miscellaneous items. Redmont Auction 205-822-4229 Eddie Probst #1161 Randy Rye Lic#628

BOATS

WEDOWEE MARINE Full-Service Center: 27281 Hwy. 431, 256-363-1799. Marina boat and wave runner sales on the water. 21130 Hwy. 431. www.wedoweemarine.com. 256-357-2045 or 800-780-2045. (35ffc)

PUBLIC NOTICES

(View public notices across Alabama at alabamapublicnotices.com)

IN THE PROBATE COURT OF RANDOLPH COUNTY, ALABAMA IN RE: THE ESTATE OF LINDA H. COLLINS, DECEASED

NOTICE OF APPOINTMENT OF ANCILLARY ADMINISTRATOR
Ancillary Letters of said deceased having been granted to Sandra C. Mitchell on this the 3rd day of Dec., 2021, by the Honorable George Diamond, Judge of the Probate Court of Randolph County, notice is hereby given that all persons having claims against said estate are hereby required to present the same within the time allowed by law or the same will be barred.
Estate of Linda H. Collins, Deceased
Megan Miller Yates (MIL145)
Rice, Rice & Yates, P.C.
Attorneys at Law
P.O. Box 747
Lineville, AL 36266
megan@riceceyates.com
(256)396-2182 (49-51)

Notice of Alabama Power Company's Final License Application (FLA) for the R.L. Harris Project (FERC No. 2628-065)

On November 23, 2021, Alabama Power Company, licensee for the R.L. Harris Hydroelectric Project (Harris Project) (FERC No. 2628-065) filed an application with the Federal Energy Regulatory Commission (FERC) for the continued operation by Alabama Power Company of its Harris Project on the Tallapoosa River. This hydroelectric project is located in Cleburne, Clay, Randolph, and Jackson Counties, Alabama. Public components of the Final License Application are available electronically on FERC's website (<https://www.ferc.gov/>) by going to the iELibrary link and entering the docket number (P-2628). The public documents are also available on the Project relicensing website at <http://www.harrisrelicensing.com>. As COVID-19 protocols allow, public components of the Final License Application will also be available for inspection at the office of Alabama Power Company, 600 North 18th Street, Birmingham, AL 35203, and at the following public libraries near the Project: Scottsboro Public Library, Cleburne County Public Library, Lineville Public Library, and Annie L. Awbrey Public Library. If you have any questions, please contact Angie Anderegg at 205-257-1000 or harrisrelicensing@southernco.com. The Commission may publish subsequent notices soliciting public participation. (48-49)

REQUEST FOR SERVICE BY PUBLICATION
CASE NUMBER: JU-2019-000088.03
PETITIONER: RANDOLPH COUNTY DEPARTMENT OF HUMAN RESOURCES
IN THE MATTER OF SHILOH SHEPPARD, A MINOR CHILD, DOB: MARCH 23, 2021
TO: THE MOTHER, CARMEN SHEPPARD
TO: THE FATHER, CHIEF DAVID CLOUD

A Petition has been filed in this Court requesting that the parental rights of the Mother, Carmen Sheppard, and the Father, Chief David Cloud, be terminated and that the permanent custody of the minor child be vested in the State of Alabama Department of Human Resources. You must file an answer to said Petition to Terminate Parental Rights within fourteen (14) days of perfection of service by publication or a judgment by default may be rendered. Your answer is to be filed in the Juvenile Court of Randolph County, Alabama at the Randolph County Courthouse. You are further notified of your right to counsel to represent you in this proceeding. A parent has the right to representation of an attorney in a dependency or a termination of parental rights trial, and, if indigent, the Court may appoint an attorney if requested. Should the parent desire a court-appointed attorney, application should be made immediately upon receipt of notice of the action, by contacting the Juvenile Court Intake Office at 256-357-2618. This case is set for trial on Jan. 13, 2022 at 9:00 a.m.

Done this the 24th day of Nov., 2021.

Chris May, Circuit Clerk
Attorney for Petitioner:
Destiny Pettway (PET073)
Assistant Attorney General
Randolph County Department of Human Resources
P.O. Box 1869
Anniston, AL 36202
256-240-2104 (48-51)

STATE OF ALABAMA RANDOLPH COUNTY SHERIFF'S SALE EQUIPLINC, LLC VS. JESSICA HAIRSTON

By Virtue of a judgment issued out of Circuit Court of Randolph County, Alabama and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against Jessica Hairston defendant, out of the goods, chattels, land and tene-ments of the said defendants.

I have levied on the following property, to wit:

(1) 1999 Chevrolet Malibu sedan, silver in color VIN#1G1ND52M5X6194869

Therefore, according to said command, I will sell at public outcry for cash, all the rights, title and interest of the above named, Jessica Hairston, in and to the above described property on, Dec. 27, 2021 at 11:00 am during the legal hours of sale at the courthouse door in Wedowee, Alabama, in said county.

Dated this the 30th day of November, 2021.

David Cofield, Sheriff
Randolph County, Alabama (49-51)

NOTICE

Notice is hereby given that GEORGE BRYANT has filed an action in the Circuit Court of Randolph County to quiet title to the following described property, to wit: Commencing at an existing iron pin found (capped Stothard) marking the SE Corner of the SW 1/4 of the NW 1/4 of Section 25, Township 18 South, Range 11 East Randolph County Alabama, said point being the Point of Beginning of the hereafter described property; thence N 88°54'10" W o distance of 333.67 ft. to an iron pin set; thence N 02°25'19" E a distance of 612.75 ft. to an iron pin set; thence N 88°54'10" W a distance of 210.00 ft. to an iron pin set; thence N 02°26'57" E a distance of 204.42 ft. to an iron pin set; thence S 88°54'1" E a distance of 543.96 ft. to an iron pin found (capped "Stothard"); thence S 02°26'57" W a distance of 817.18 ft. to an iron pin found (capped "Stothard") and the Point of Beginning, containing 7.25 ACRES, more or less.

ALSO AN EASEMENT DESCRIBED ALONG CENTERLINE Commencing at an existing iron pin found (capped Stothard) marking the SE Corner of the SW 1/4 of the NW 1/4 of Section 25, Township 18 South, Range 11 East Randolph County Alabama, thence N 88°54'10" W a distance of 329.38 ft. to the Point of Beginning of the EASEMENT; thence along the centerline of the EASEMENT the following calls, S 05°59'55" E a distance of 39.04 ft. to a point; thence S 00°14'27" E a distance of 52.34 ft. to a point; thence S 09°03'59" E a distance of 85.67 ft. to a point; thence S 04°54' 32" E a distance of 89.19 ft. to a point on the Northerly ROW of Randolph County Road #82 (80 ft. ROW) and the Point of Ending of the EASEMENT

This action is brought to clear title to the property against all the world and to clear up any doubts or disputes as to ownership of the property above described.

Notice is given that if any person, firm or corporation claims any right, title, claim or interest in or to this property you must file your claim with the Circuit Clerk of Randolph County in Case No: 56-CV-2021-900035 asserting your claim. Any claim you intend to file must be filed with the Circuit Clerk of Randolph County on or before 30 days.

For anyone desiring further information concerning this matter please contact Patrick P. Casey at Casey Law Offices, LLC, 256-463-2101.

(46-49)

IN THE PROBATE COURT OF RANDOLPH COUNTY, ALABAMA IN RE: THE ESTATE OF RALPH LYNN CHASE, DECEASED

NOTICE OF APPOINTMENT OF PERSONAL REPRESENTATIVE
Take notice that Letters Testamentary having been granted to Florence Chase of the Estate of Ralph Lynn Chase, deceased, on the 23rd day of November, 2021, by the Honorable Judge of Probate of Randolph County.

Notice is hereby given that all persons having claims against said estate are hereby required to present the same within time allowed by law or the same will be barred.

Florence Chase
Personal Representative of the Estate of Ralph Lynn Chase, deceased (48-50)

IN THE PROBATE COURT OF RANDOLPH COUNTY, ALABAMA IN RE: ESTATE OF CELIA ANN WHALEY, DECEASED

NOTICE TO FILE CLAIMS
Letters Testamentary on the estate of Celia Ann Whaley, deceased, having been granted to the undersigned on the 23rd day of November, 2021, by the Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within time allowed by law, or the same will be barred.

Charles Felix Whaley
Executor
John A. Tinney
Attorney for Executor (48-50)

STATE OF ALABAMA RANDOLPH COUNTY PROBATE COURT

NOTICE TO FILE CLAIMS IN THE MATTER OF THE ESTATE OF LAWRENCE CARLTON SAILORS, JR., DECEASED
Letters Testamentary on the estate of Lawrence Carlton Sailors, Jr., deceased, having been granted to the undersigned on the 3rd day of December, 2021, by the Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within the time allowed by law, or the same will be barred.

Martha Jane Sailors, Executrix
Chad Lee, Attorney for Executrix (49-51)

STATE OF ALABAMA RANDOLPH COUNTY PROBATE COURT

NOTICE TO FILE CLAIMS IN THE MATTER OF THE ESTATE OF THOMAS O. GABRIEL JR., DECEASED
Letters Testamentary on the estate of Thomas O. Gabriel Jr., deceased, having been granted to the undersigned on the 19th day of Nov., 2021, by the Judge of Probate of said County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within the time allowed by law, or the same will be barred.

Deborah Ann Gabriel, Executrix
Chad Lee, Attorney for Executrix (47-49)

www.therandolphleader.com
check it out.

JOB OPENING

Position available with
Candlewick Yarns

Shift Supervisors

World Class Carpet Yarn Producer has openings for a 2nd Shift Supervisor, 8 hour shift, hours are 4 pm until 12 pm. and a 3rd Shift Supervisor, 8 hour shift, hours are midnight until 8am.

The ideal candidate will have a two or four year Degree and management experience. However, experience will be considered in lieu of a Degree. Successful candidates must be promotable and capable of working in a team environment.

Great Benefits: Medical, Dental, Vision, 401k and Paid Vacation days

Submit resume to
lisa.wise@dixiegroup.com

or

Fax to 251-706-6050

EQUAL OPPORTUNITY EMPLOYER

ALA/GA ROLL-OFFS — CONTAINERS —

18985 Highway 431 N • Wedowee, AL 36278



We serve the East Alabama and West Georgia areas hauling construction and demolition - tree debris - concrete - remodeling

Andy Ethridge

256-610-2426 • 770-301-6589 • 256-357-2377



Brown's Plumbing and Electric

State Certified Plumber

Call or Text **Freddy Brown**

334-863-4060