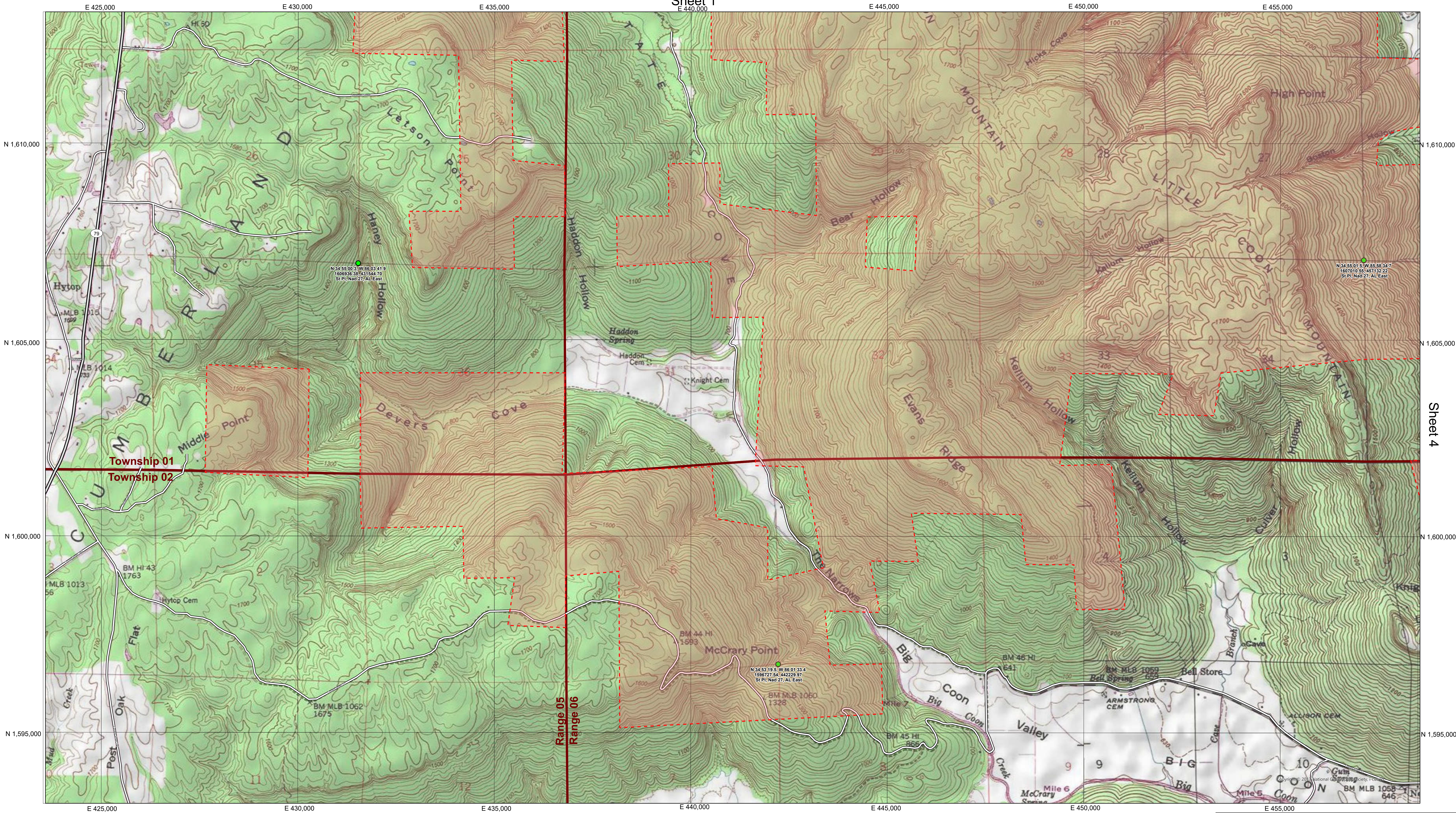


JACKSON COUNTY  
T 01-02 S R 05-06 E

Sheet 1

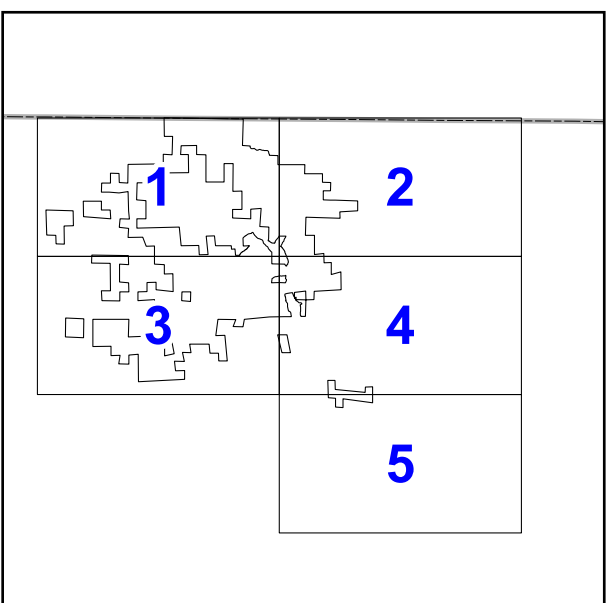


Sheet 4

**SURVEYORS STATEMENT**

I HEREBY STATE THAT THE HARRIS PROJECT BOUNDARY DELINEATION FOR THE HARRIS PROJECT AS SHOWN ON THIS EXHIBIT IS DEVELOPED WITHIN REASONABLE ACCURACIES AS REQUIRED IN 18CFR4.41 TO THE GEOGRAPHIC LOCATION BASED ON A GRAPHICAL POSITIONING IN REFERENCE TO USGS QUADRANGLE BOUNDARY LINE WAS ADJUSTED AND OR ROTATED TO BEST FIT WITH THE USGS QUADRANGLE MAP FEATURES GRAPHICALLY AND WAS NOT FIELD SURVEYED.

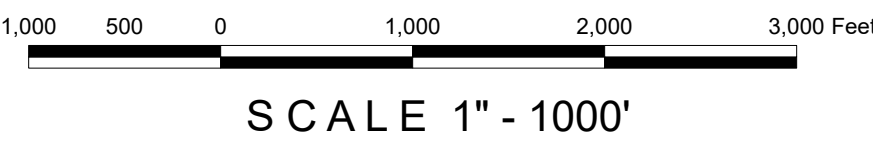
BY: \_\_\_\_\_ DATE: \_\_\_\_\_



SHEET INDEX

**PROJECT BOUNDARY DESCRIPTION**

PROJECT LANDS HELD IN FEE



COORDINATE SYSTEM: NAD 1927 StatePlane Alabama East FIPS 0101

PROJECTION: Transverse Mercator

DATUM: North American 1927

Federal Lands Within P-2628 Project Boundary On Current Sheet = 0.00 Acres

Total Federal Lands Within P-2628 Project Boundary = 4.90 Acres

**EXHIBIT G**



ALABAMA POWER COMPANY (LICENSEE) HAS ACQUIRED TITLE IN FEE OR THE RIGHT TO USE IN PERPETUITY ALL LANDS, OTHER THAN LANDS OF THE UNITED STATES, NECESSARY OR APPROPRIATE FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF THE PROJECT.

**ALABAMA POWER COMPANY**  
BIRMINGHAM, ALA.

SUBJECT R.L. HARRIS HYDROELECTRIC PROJECT NO. 2628

DETAIL PROJECT AREA MAP

DRAWN BY \_\_\_\_\_ TRACED BY \_\_\_\_\_

APPROVED *Alan Rapp* DATE March 3, 2022

SCALE 1" = 1000' SHEET NO. 3 OF 12 SHEETS

EXHIBIT NO. G-XX

FERC NO. XXXX-XX